STATE OF ALABAMA, JEFFERSON COUNTY.

KNOW ALL MEN BY THESE PRESENT LEEDS, acknowledges full payment of the indeb it by Joe T. AND MARGARET F. PARTY TO DESCRIPTION OF THE PARTY	tedness secured by RKER, EMMETT	that certain mortgage H. AND CATERI	executed to
I. PARKER, JERROLD F. AND JE. under date of JULY 29, 1966 of the Judge of the Probate Court of SHELBY at page No. 155, and the undersigned does	which said n	nortgage was recorded , in mortgage book No	<u>302</u>
IN WITNESS WHEREOF, the undersigned, presents to be executed this $\frac{10\text{TH}}{10\text{M}}$ day of	, THE CITIZENS B	ANK OF LEEDS, has	•
	•	BANK OF LEEDS,	
	By / / / / / / / / / / / / / / / / /	President X Vice President	-Cashier
		REC. BIV. & PAGE	STATE OF ALA INSTRUMENTAL
STATE OF ALABAMA,) JEFFERSON COUNTY		S SHOWN ABOVE	SHELBY CO. THIS THIS THIS THIS 11.ES
I, DORIS S. HOLLEY	•	•	
in and for said County in said State, hereby certi-	•	VICE PRES.& C	
THE CITIZENS BANK OF LEEDS, a corporation me, acknowledges before me on this date that,	•		•
officer and with full authority, executed the sar Given under my hand this 10TH day	\mathcal{L}		10 <i>6</i> 8

10 mm

COX 200