STATE OF ALABAMA, JEFFERSON COUNTY.

KNOW ALL MEN BY THESE PRESEN	NTS, That, the unders	signed, THE CITIZI	ENS BANK OF
LEEDS, acknowledges full payment of the ind	lebtedness secured by	that certain mortg	age executed to
it by JOE T. AND MARGARET F	. PARKER, EMP.	ETT H. AND	GATHERINE
I. PARKER, JERROLD F. AND	JEANNETTE PA	IRKER,	
under date of FEBRUARY 28. 1966	, which said	mortgage was recor	ded in the office
of the Judge of the Probate Court ofSHELE	3.XCounty, Alabam	a, in mortgage book	k No. 299
at page No. 75, and the undersigned do	es further hereby rel	ease and satisfy sa	id mortgage.
IN WITNESS WHEREOF, the undersign	ed, THE CITIZENS F	BANK OF LEEDS,	has caused these
presents to be executed this 14TH day of	DECEMBER	, ₁₉ 68	
	THE CITIZENS	BANH OF LEED	S,
	2/2		•
	By / Tong	Prespiest	
		Vice Presid	dent-Cushier
		•	>
		•	EC. 93
		_ `	
STATE OF ALABAMA,)			
JEFFERSON COUNTY.	•		
•		·* {	20 E
I, Doris S. Holley	·	,	a Notary Public.
in and for said County in said State, hereby certi			
		VICE PRES. &	
THE CITIZENS BANK OF LEEDS, a corpora		,	
		•	
me, acknowledges before me on this date the			•
officer and with full authority, executed the			aid corporation.
Given under my hand this 14 TH de	ay of <u>Dec</u>	EMBER //	, 1 <u>7.68</u>
		W. A. M.	ellosi.
		Notary Public	