

763
STATE OF ALABAMA

JEFFERSON COUNTY

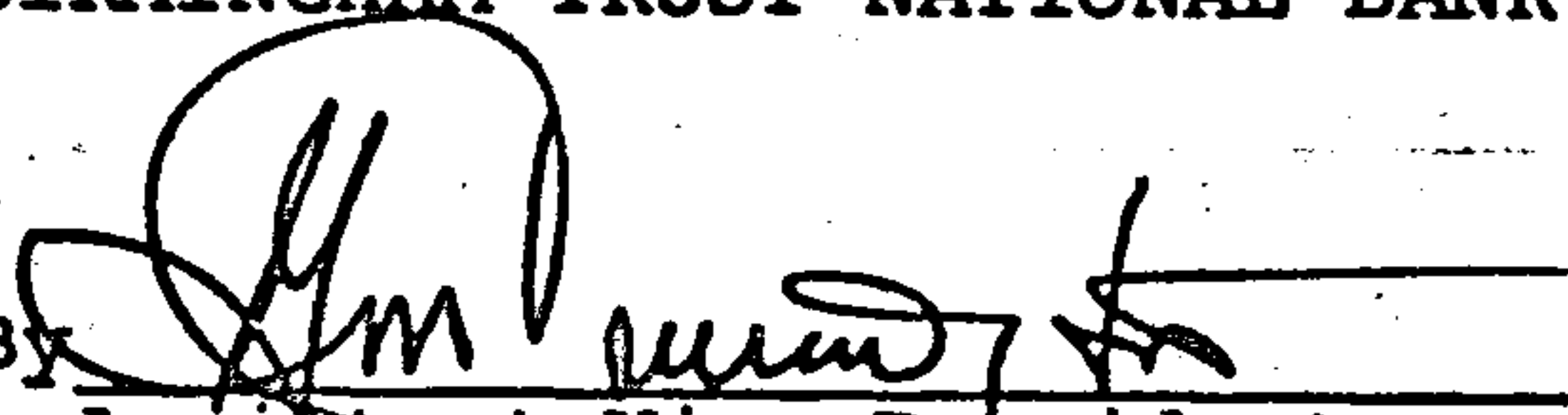
ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That for value received from Mid-South Building & Improvement Co., Inc., the undersigned Birmingham Trust National Bank, Birmingham, Alabama, hereby transfers that certain indebtedness of John Ross and wife, Ola Hosey Ross dated December 12, 1966, secured by a mortgage on real estate as recorded in Volume Book 304, Page 846, in the Office of the Judge of Probate, Shelby County, Alabama, which mortgage was transferred from Mid-South Building & Improvement Co., Inc. to said Birmingham Trust National Bank by instrument dated January 31, 1967, and recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Book 246, Page 661, and said Birmingham Trust National Bank hereby grants, bargains, sells and conveys to the said Mid-South Building & Improvement Co., Inc., warranted to be free of liens, all of its right, title and interest in and to said real property described in and conveyed by said mortgage.

IN WITNESS WHEREOF this assignment is executed for and in the name of the undersigned assignor by its proper corporate officers who are thereunto duly authorized on this the _____ day of _____, 1968.

BIRMINGHAM TRUST NATIONAL BANK

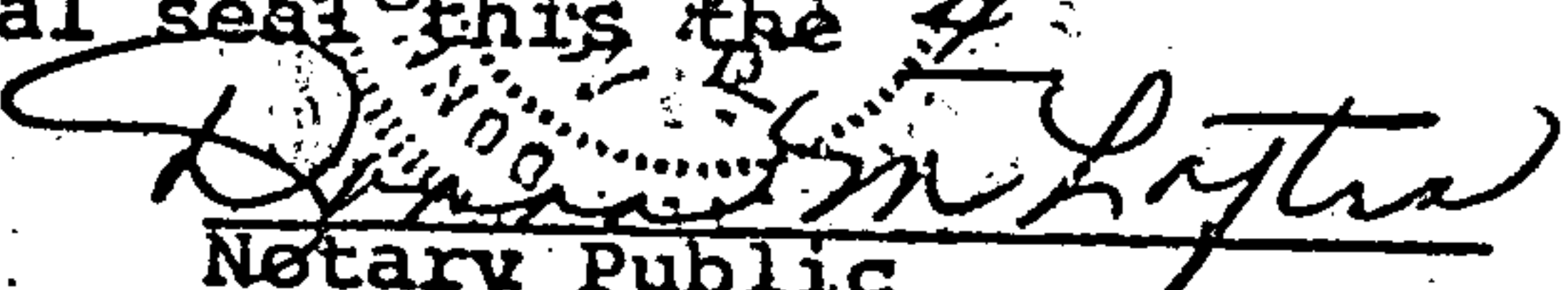
By 
Assistant Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and state, hereby certify that Gerald M. Courington whose name as Assistant Vice President of Birmingham Trust National Bank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the _____ day of December, 1968.

My Commission Expires December 26, 1971


Notary Public

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PAGE 036
BOOK 036
STATE OF ALABAMA
JEFFERSON COUNTY
U.C.C. FILE NUMBER OR
BOOK & PAGE SHOWN ABOVE
INSTRUMENT WAS FILED
DECEMBER 13 AM 9:41
CLERK OF PROBATE