

731

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for value received, the receipt whereof is acknowledged, the undersigned Consolidated Mortgages of Alabama, Inc., does hereby grant, bargain, sell, transfer and assign unto Atlas Financial Corporation that certain mortgage bearing date, December 7, 1968 and being recorded in Volume _____, Page _____, in the Office of the Judge of Probate of Shelby County, Alabama, executed by Price Green and wife, Lois Green to undersigned Consolidated Mortgages of Alabama, Inc., securing the principal sum of Three Thousand Three Hundred Forty-eight and 27/100 (\$ 3,348.27)Dollars, and the said indebtedness secured thereby and the note evidencing the same, and for the consideration received, the said Consolidated Mortgages of Alabama, Inc., does hereby remise, release, quit claim and convey to the said Atlas Financial Corporation all its right, title, interest, and claim in and to the real estate described in said mortgage.

IN WITNESS WHEREOF, the said Consolidated Mortgages of Alabama, Inc., by its President, Arthur L. Bentley, Jr., who is authorized to execute this conveyance, has hereto set its signature and seal, this 7th day of December, 19 68.

CONSOLIDATED MORTGAGES OF ALABAMA, INC.

By Arthur L. Bentley, Jr.
Its President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Arthur L. Bentley, Jr., whose name as President of Consolidated Mortgages of Alabama, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that being informed to the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 7th day of December, 19 68.

Shelby R. Riel
NOTARY PUBLIC

THIS INSTRUMENT RECORDED BY
ROBERT C. PATEMENT
JAN 14 1969
NOTARY AT LAW
401 WEST HUNTER
BIRMINGHAM, ALABAMA

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

DEC 11 AM 9:37

U.C. FILE NUMBER OR
BOOK & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

BOOK 253 PAGE 918