

This instrument prepared by
Walter Fletcher
927 Brown-Marx Building
Birmingham, Alabama

726
STATE OF ALABAMA)

JEFFERSON COUNTY)

FOR VALUE RECEIVED, the undersigned Birmingham Federal Savings and Loan Association does hereby release from the lien of that certain mortgage executed by Frank Griffin and Martha P. Griffin to Birmingham Federal Savings and Loan Association dated September 9, 1966, and recorded in Volume 302, Page 900, in the Probate Office of Shelby County, Alabama, the following described property, to-wit:

Begin at the southeast corner of the northwest quarter of the northeast quarter, Section 33, Township 20 South, Range 3 West, and run west along the south line of said $\frac{1}{4}$ / $\frac{1}{4}$ section for 155 feet; thence turn an angle of 90° to the right and run northerly for a distance of 560 feet to the point of beginning of the property released; thence continue north along the said line for a distance of 226.23 feet; thence turn an angle to the left of $89^{\circ} 57\frac{1}{2}'$ and run westerly for 545 feet; thence turn an angle of $90^{\circ} 02\frac{1}{2}'$ to the left and run southerly for a distance of 226.43 feet; thence turn an angle of 90° to the left and run easterly for 545 feet to the point of beginning of the property herein released.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released all the terms and agreements of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, the undersigned Birmingham Federal Savings and Loan Association has caused its signature to be affixed on this the 8th day of November, 1968, by C. M. DeArman, Jr., its President, duly authorized thereto.

BIRMINGHAM FEDERAL SAVINGS AND
LOAN ASSOCIATION

BY: C. M. DeArman, Jr.
C. M. DeArman, Jr., its President

Hildred M. Son
Secretary and Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr., whose name as President of Birmingham Federal Savings and Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of November, 1968.

My Commission Expires January 30, 1972 Betty Hodges Putman
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1968 DEC 11 AM 9:35

RECEIVED
CLERK OF PROBATE
JUDGE OF PROBATE
ATTEST
FILED AS SHOWN ABOVE
NUMBER OF
PAGES 2

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BOOK 255