

MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, Nell Carolyn Johnson, a single woman, executed a certain mortgage to the undersigned on September 23, 1961, which said mortgage was recorded in Mortgage Book 274, page 86 in the Probate Office of Shelby County, Alabama, which covered a portion of the hereinafter described land;

Now, therefore, the undersigned Shelby County Savings and Loan Association, in consideration of one dollar and other good and valuable consideration, in hand paid by Herbert C. Spradley, the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Herbert C. Spradley, all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein and described as follows, to-wit;

From the southeast corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 24, Township 18 South, Range 1 East, run northerly along the east boundary line of said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 24, Township 18 South, Range 1 East, for 99.08 feet, more or less, to the point of intersection of the east boundary line of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 24, Township 18 South, Range 1 East, and the northeast Right of Way line of Alabama State Highway No. 25; thence turn an angle of 42 deg. 26 min. to the left and run northwesterly along the northeast R.O.W. line of Ala. State Highway No. 25 for 711.23 feet; thence turn an angle of 90 deg. to the left and run southwesterly 80.0 feet to a point on the southwest R.O.W. line of said road for the point of beginning of the land herein described and conveyed; thence continue southwesterly along the last said course for 361.5 feet; thence turn an angle of 90 deg. to the left and run southeasterly parallel to the southwest R.O.W. line of said highway No. 25 for 475.0 feet, more or less, to a point on the south boundary line of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 24, Township 18 South, Range 1 East; thence run easterly along the south boundary line of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 24, Township 18 South, Range 1 East for 490.0 feet, more or less, to the point of intersection of the south boundary line of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 24, Township 18 South, Range 1 East and the southwest R.O.W. line of Alabama State Highway No. 25; thence run northwesterly along the southwest R.O.W. line of said Highway No. 25 for 780 feet, more or less, to the point of beginning.

This land being a part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 24, Township 18 South, Range 1 East and being 5.18 acres, more or less.

TO HAVE AND TO HOLD the same to the said Herbert C. Spradley, and to his heirs and assigns forever.

This release shall not in any way impair or affect the right of said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

In Witness Whereof, the said Shelby County Savings and Loan Association by its President, who is authorized to execute this release, has hereto set its signature and seal this the 25 day of November, 1968.

ATTEST:

M. J. [Signature]

Shelby County Savings & Loan Association

BY

John A. Nines, Jr.
Its President

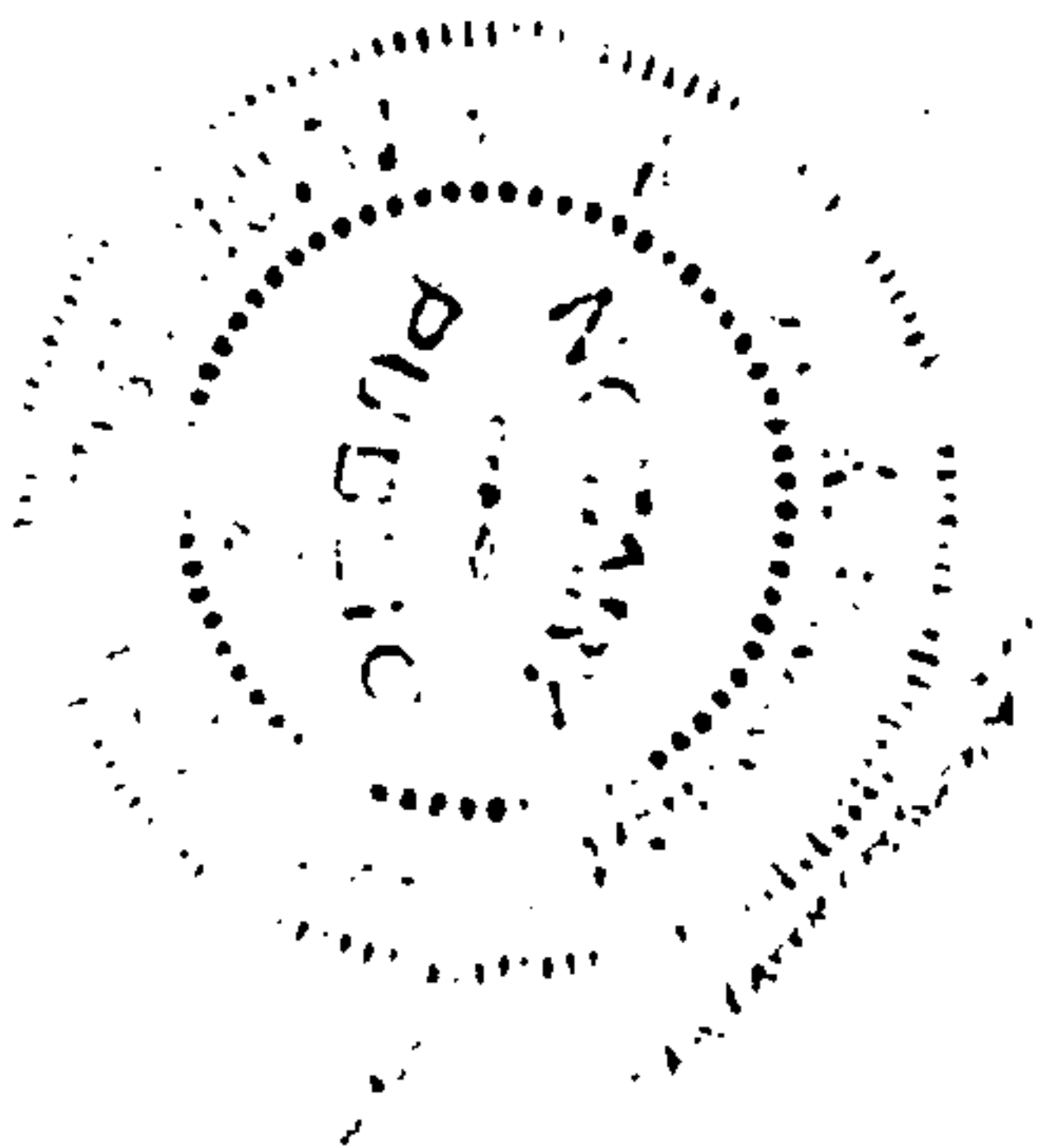
STATE OF ALABAMA

COUNTY OF SHELBY

I, *Nancy K. Brasher*, a Notary Public in and for said County, in said State, hereby certify that *John A. Nines, Jr.* whose name as President of Shelby County Savings and Loan Association, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25 day of November, 1968.

Nancy K. Brasher
Notary Public



STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
INSTRUMENT WAS FILED
1968 DEC -9 PM 11:20
U.C.C. FILE NUMBER 10
REC. BIC. & PAGE AS SHOWN ABOVE
Confidential
JUDGE OF PROBATE

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