

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

Corradine L. Tucker

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned EXCHANGE SECURITY BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 306 on page 477 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Beginning at the Southeast corner of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 13, Township 22 South, Range 3 West and run North along the East boundary line of said forty 537 feet to the West Right-of-Way line of Shelby County paved road No. 16; thence run Northwesterly along the said West Right-of-Way line 653 feet to a point; thence run South 56 degrees West 1822 feet to the South boundary line of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 13, Township 22 South, Range 3 West; thence run East along the South boundary line of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ 1872 feet to the point of beginning, containing 34.1 acres more or less, lying South and West of and adjacent to Shelby County paved road No. 16 part in the Southeast corner of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ and part in the NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 13, Township 22 South, Range 3 West, Shelby County, Alabama.

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, EXCHANGE SECURITY BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by Horace E. McRae, its Asst. Vice Pres., and attested and its corporate seal affixed by G. Steve Wilkes, its Asst. Cashier, each of whom is thereunto duly authorized this 5th day of December, 19 68.

ATTEST:
G. Steve Wilkes
Asst. Cashier

EXCHANGE SECURITY BANK
By Horace E. McRae
Its Asst. Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Ruth Thompson, a Notary Public in and for said County, in said State, hereby certify that Horace E. McRae name as Asst. Vice Pres. of EXCHANGE SECURITY BANK a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 5th day of December, 19 68.

Ruth Thompson
Notary Public
My Commission Expires July 3, 1970
(Ruth Thompson)
ALABAMA

BOOK 255 PAGE 845

STATE OF ALA. SHIRLEY CO
I CERTIFY THIS INSTRUMENT WAS FILED
1968 DEC -5 PM 1:53
U.C.C. FILE NUMBER
BK. & PAGE AS SHOWN ABOVE
Corradine L. Tucker
JUDGE OF PROBATE