This Instrument Was Prepared By WILLIAM A. JACKSON, ATTORNEY 1300 City National Bank BIRMINGHAM, ALA. 35203

de 2502.00

State of Alabama

JEFFERSON

COUNTY

Know All Lien By These Presents,

(herein referred to as grantors) do grant, bargain, sell and convey unto Robert E. Letson, Jr. and wife, Peggy S. Letson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in

Shelby

County, Alabama to-wit:

Nineteen acres, more or less, described as follows:

All that part of the SE½ of the SW½, Section 19, Township 20 South, Range 1 East, lying South of Shelby County Road No. 49 as now located, EXCEPT the following described parcel owned by Paul Franklin and Joyce Fay Blevins and described as: Commence at the SE corner of the SE½ of the SW½ of Section 19, Township 20 South, Range 1 East; thence run north along the east line of said ½-½ section a distance of 110.0 feet to the SW right of way of a paved County Highway, being No. 49; thence turn an angle of 50 degrees 15 minutes to the left and run along said right of way line a distance of 306.96 feet; thence turn an angle of 129 degrees 45 minutes to the left and run a distance of 260.91 feet to the south line of said ½-½ section; thence turn an angle of 90 degrees 00 minutes to the left and run east along the south line of said ½-½ section a distance of 236.00 feet to the point of beginning, situated in the SE½ of SW½, Section 19, Township 20 South, Range 1 East, containing 1 acre, in said exception.

Subject to easements and restrictions of record.

And as further consideration the grantees hereof, hereby expressly assume and promise to pay that certain indebtedness secured by that certain mortgage executed by the grantors hereof, in favor of Home Federal Savings and Loan Association, recorded in Mortgage Book 305, Page 612, in the Probate Office of Shelby County, Alabama, according to the terms and conditions of said mortgage and the indebtedness secured thereby.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances: except as set out above;

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we		have hereunto set			
day of November		, 19 68 .	our	hand and seal s	this 2
WITNESS:		, , , , , , , , , , , , , , , , , , ,			
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LOUISVILLE TITLE INSURANCE COMPANY P.O.BOX 1865 LOUISVILLE, KENTUCKY 40201			350	WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR		RETURN TO Birmingham, Alabama RECK 253 : 804
State of	ALABAMA		General Ac	knowledgme	nt	
JEFFERSON	COUNT.	Y	, Goneral 210	atii o micagiii c		-
I, hereby certify whose name a me on this day on the day the	are signed, that, being informe same bears date.	Higgine and to the foregoing ed of the content	conveyance, s of the conv	King Higg and who ar	ins e known to me	County, in said State, acknowledged before the same voluntarily A. D., 19 68
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State of	COUNT	Y	General A	cknowledgm	ent	
I,		· · · · · · · · · · · · · · · · · · ·	, , a l	Notary Publi	c in and for said	l County, in said State,
hereby certify		d to the female	~ ^^\	a and mha	lenoven ko w	- a calenawiadaad bafara
whose name me on this da	signer y, that, being inform	d to the foregoin ted of the conten	-			e, acknowledged before ed the same voluntarily
	e same bears date.	~*	• G. 🕇			
Givan 188	der my hand and offi	oial pool this	day of			A. D., 19
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			λ			Notary Public
Station	COUNTY COUNTY COUNTY	TY	Corporat	ion Acknowl	edgment	•
I,	•		, , ε	Notary Pub	lic in and for sa	id County in said State,
hereby certif	fy that	•				•
day that, bei the same vol	on, is signed to the foing informed of the cluntarily for and as	contents of the co	onveyance, horporation.	e, as such of	ficer and with	dged before me on this full authority, executed
Given u	inder my hand, this t	ne da	V nY			19

Notary Public