

This instrument was prepared by

(Name).....

(Address).....

Form 1-1-5 Rev. 1-68

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Thousand Seven Hundred Fifty and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

E. L. Owen and wife, Loma I. Owen

(herein referred to as grantors) do grant, bargain, sell and convey unto

Walter G. Smith and Hazel Smith

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

In Shelby County, Alabama to-wit:

Commence at the SW corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, Township 24 North, Range 15 East; thence run East along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 1043.50 feet; thence turn an angle of 79 deg. 47 min. to the left and run a distance of 54.50 feet to the North R.O.W. line of a County Road; thence turn an angle of 100 deg. 44 min. to the left and run along said R.O.W. line a distance of 75.00 feet to the point of beginning; thence turn an angle of 91 deg. 07 min. to the right and run a distance of 306.19 feet to the Pool line of Lay Lake (Elev. 397.00); thence turn an angle of 141 deg. 25 min. to the left and run along said contour line, a distance of 41.95 feet; thence turn an angle of 16 deg. 12 min. to the right and run along said contour line a distance of 35.00 feet; thence turn an angle of 52 deg. 00 min. to the left and run a distance of 254.80 feet; to the North R.O.W. line said County Road; thence turn an angle of 93 deg. 54 min. to the left and run along said R.O.W. line a distance of 67.15 feet to the point of beginning. Situated in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, Township 24 North, Range 15 East, Shelby County, Alabama.

Also the right, privilege and easment to construct and maintain boat houses, boat docks and piers over and upon that part of the above described property which lies below the 397 foot ground elevation contour line.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 21st day of Sept. 1968

WITNESS:

.....(Seal)

.....(Seal)

.....(Seal)

.....(Seal)

.....(Seal)

.....(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, Martha B. Joener, a Notary Public in and for said County, in said State, hereby certify that E. L. Owen and wife, Loma I. Owen, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of Sept. A. D. 1968

Martha B. Joener
Notary Public.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1968 DEC - 2 PM 2:45
U.C. FILE NUMBER ABOVE
REC. BK. & PAGE AS SHOWN ABOVE
Cand. No. 2
JUDGE OF PROBATE

DATE	AUG. 1, 1963
SCALE	1" IS 60'
OWNER	B. L. OWENS

NOTE. THIS IS A REVISION OF SURVEY MADE JULY 16, 1969

8000 255 794

SE 1/4, SE 1/4 SEC. 2
T. 24-N, R. 15-E
SHALEY CO, ALA.

STATE OF ALA. SHELLEY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

U.C.C. FILE NUMBER OR
REC. BN. & PAGE AS SHOWN ABOVE
Consolidated
JUDGE OF PROBATE

Confidential

JUSTICE OF THE PEACE

1953 DEC -2 PM 2:44
HICKS & BESTCOG AFB

U.C.C. FILE NUMBER OR
U.C.C. IS SUPPLEMENTARY

REC. BR. & PACE AS SCHEDULED ON

Confidential

JUSTICE OF THE PEACE

374.63

13

45

3

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1

2030

SW 1/4 R. 1043.50' 1734

1043.50.
1534.74.
SURVEY BY GOOLSBY & HICKEY

2

311.20

14

12

BY.....	DATE.....	SUBJECT.....	SH.....	OF.....
CHRD. BY.....	DATE.....	Mr. B. L. C. C. C.	JOE.....	
		Columbiana, Ala.		

Tract No. C

SW

Commence at the NE corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 2, T-2 $\frac{1}{2}$ -N, R-15-E, thence run East along the South line of said $\frac{1}{4}$ $\frac{1}{4}$ Sec., a distance of 1043.50 ft., thence turn an angle of 79 deg. 47 min. to the left and run a distance of 54.50 ft., to the North R.O.W. line of a County Road, thence turn an angle of 100 deg. 44 min. to the left and run along said R.O.W. line a distance of 75.00 ft., to the point of beginning, thence turn an angle of 91 deg. 07 min. to the right and run a distance of 306.19 ft., to the Pool line of Lay Lake, (Elev. 397.00), thence turn an angle of 141 deg. 25 min. to the left and run along said contour line, a distance of 41.95 ft., thence turn an angle of 16 deg. 12 min. to the right and run along said contour line, a distance of 35.00 ft., thence turn an angle of 52 deg. 00 min. to the left and run a distance of 254.80 ft., to the North R.O.W. line said County Road, thence turn an angle of 93 deg. 54 min. to left and run along said R.O.W. line, a distance of 67.15 ft., to the point of beginning. Situated in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 2, T-2 $\frac{1}{2}$ -N, R-15-E, Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1968 DEC - 2 PM 2:44
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
C. J. H. H. H.
JUDGE OF PROBATE