

640  
STATE OF ALABAMA )

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Southern Management Corporation of Delaware, is the present owner of that certain mortgage executed by Isaac B. Williamson and wife, Jewell P. Williamson, to the undersigned, which mortgage is recorded in Mortgage Book 281 at Page 275 of the Probate Records of Shelby County, Alabama, and is also the holder of the note described therein which evidences the indebtedness secured thereby.

That the indebtedness evidenced by the aforesaid note and secured by the aforesaid mortgage has been paid in full and all of the obligations contained in said note and mortgage have been fully performed and satisfied.

NOW, THEREFORE, in consideration of the premises and of the payment in full of the indebtedness secured by the aforesaid mortgage, the undersigned does hereby satisfy of record the aforesaid mortgage recorded in Mortgage Book 281 at Page 275 of the Shelby County Probate Records, does release the property described in said mortgage from the lien thereof, and does hereby remise, release, quitclaim and convey unto the said Isaac B. Williamson and wife, Jewell P. Williamson, all of its right, title and interest in and to the property described in the aforesaid mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its name and its corporate seal to be hereto affixed and attested by its duly authorized officers on this the 26th day of November, 1968.

786  
BOOK 255  
ATTEST:

SOUTHERN MANAGEMENT CORPORATION OF  
DELAWARE

By

Its

Vice President

(over.)

(2)

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, in and for said county in said state, hereby certify that D. W. McStea, whose name as Vice President of Southern Management Corporation of Delaware, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this the 26th day of November, 1968.

James W. Bush  
Notary Public

Notary Public, Alabama State at Large  
My Commission Expires March 12, 1972

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1968 NOV 29 AM 9:13  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Carole M. Boudin  
JUDGE OF PROBATE