

STATE OF ALABAMA)
COUNTY OF SHELBY)

We, W. L. Lawler and wife, Bessie M. Lawler,

for and in consideration of the sum of - Nine Hundred Thirty Seven and No/100 -
Dollars (\$ 937.00) to us in hand paid by Alabama Power Company, a corpora-
tion, the receipt whereof is acknowledge, do hereby grant to said Alabama Power
Company, its successors and assigns, the right to construct, operate and maintain
electric transmission and communication lines and all towers, poles, conduits,
conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and
all other appliances necessary or convenient in connection therewith from time
to time over, under and across a strip of land of varying feet in width, as
said strip is now located by the final location survey thereof heretofore made
by said Company, over, under, and across the lands of which it is hereinafter des-
cribed as being a part, said survey to determine the boundaries of said strip,
together with all rights and privileges necessary or convenient for the full en-
joyment or use thereof for the purposes above described, including the right of
ingress and egress to and from said strip and the right to cut, remove, or other-
wise kill, and keep clear by any means, including chemicals, all trees and under-
growth and all other obstructions under, on or above said strip and danger trees
adjacent thereto which now or may hereafter injure, endanger or interfere with
any of the works on said strip, and the right to install, maintain and use anchors
and guy wires on land adjacent to said strip, and the right to prevent the use of
such strip as a parking area for automobiles or other vehicles, as a storage area
for machinery or materials, or as a road other than a road crossing such strip at
a location which does not endanger or interfere with works that have been or may
at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County,
Alabama, described as follows: Northeast quarter of northeast quarter (NE $\frac{1}{4}$ of
NE $\frac{1}{4}$) of Section 6, and the northwest quarter of northwest quarter (NW $\frac{1}{4}$ of NW $\frac{1}{4}$)
of Section 5, all in Township 24 North, Range 13 East.

Said strip is approximately described as follows: Commence at the northeast
corner of Section 6, Township 24 North, Range 13 East; thence run south along the
east boundary line of such Section 6 a distance of 446.3 feet to a point; thence
turn an angle to the right of 103 degrees 28 minutes and run north 76 degrees 05
minutes west a distance of 375.4 feet, more or less, to a point on Alabama Power
Company's existing transmission line right-of-way; such point being the point of
beginning of the right-of-way herein described; therefrom, the strip lies from
the south boundary of a paved county road right-of-way, on the North, to 25 feet
South of a survey line and the continuations thereof which begins at such point
of beginning and turns an angle to the right of 180 degrees 00 minutes and thence
runs south 76 degrees 05 minutes east for a distance of 651.3 feet, more or less,
to a point on the east boundary line of grantor's property, such point being the
point of ending of the right-of-way herein described. Said strip containing .6
of an acre, more or less.

As a part of the consideration for this grant, Alabama Power Company hereby agrees
that should the wires, poles and other supports and appliances or any portion
thereof constructed, operated and maintained by Alabama Power Company in the
location herein described hereafter interfere with the operations of the grantor,
then upon written request by the grantor so to do, the Alabama Power Company shall
within ninety (90) days remove its wires, poles and other supports and appliances
from said location to other locations, provided (1) that the grantor shall first
convey to the Alabama Power Company the same right in such other locations as are
conveyed to the Alabama Power Company hereunder; and (2) that the Alabama Power
Company shall not be required to remove and relocate its said wires, poles and
other supports and appliances more than one time at its expense, and when such
other locations are furnished, the terms of such grant, or grants, shall not re-
quire the Alabama Power Company again to remove its wires, poles and appliances
except at the expense of the grantor, or his assigns; and (3) any new location
so furnished shall be so located as to permit the construction, operation and
maintenance of said wires, poles and other supports and appliances in accordance
with reasonable engineering and operating practice.

NOT TO
EXCEED
.6 OF AN
ACRE,
(XEB)

It is understood and agreed that the Alabama Power Company shall, at its expense, upon the completion of the installation of its lines of wires, and thereafter in maintenance and operation thereof, cause the destruction or removal from the land of grantor of all debris, including timber refuse, resulting from said installation, operation and maintenance.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.
IN WITNESS WHEREOF, we have hereunto set our hand s and seal s, this the 31st day of October, 1968.

WITNESS:

W L Lawler (SEAL)
Bessie M. Lawler (SEAL)

_____ (SEAL)

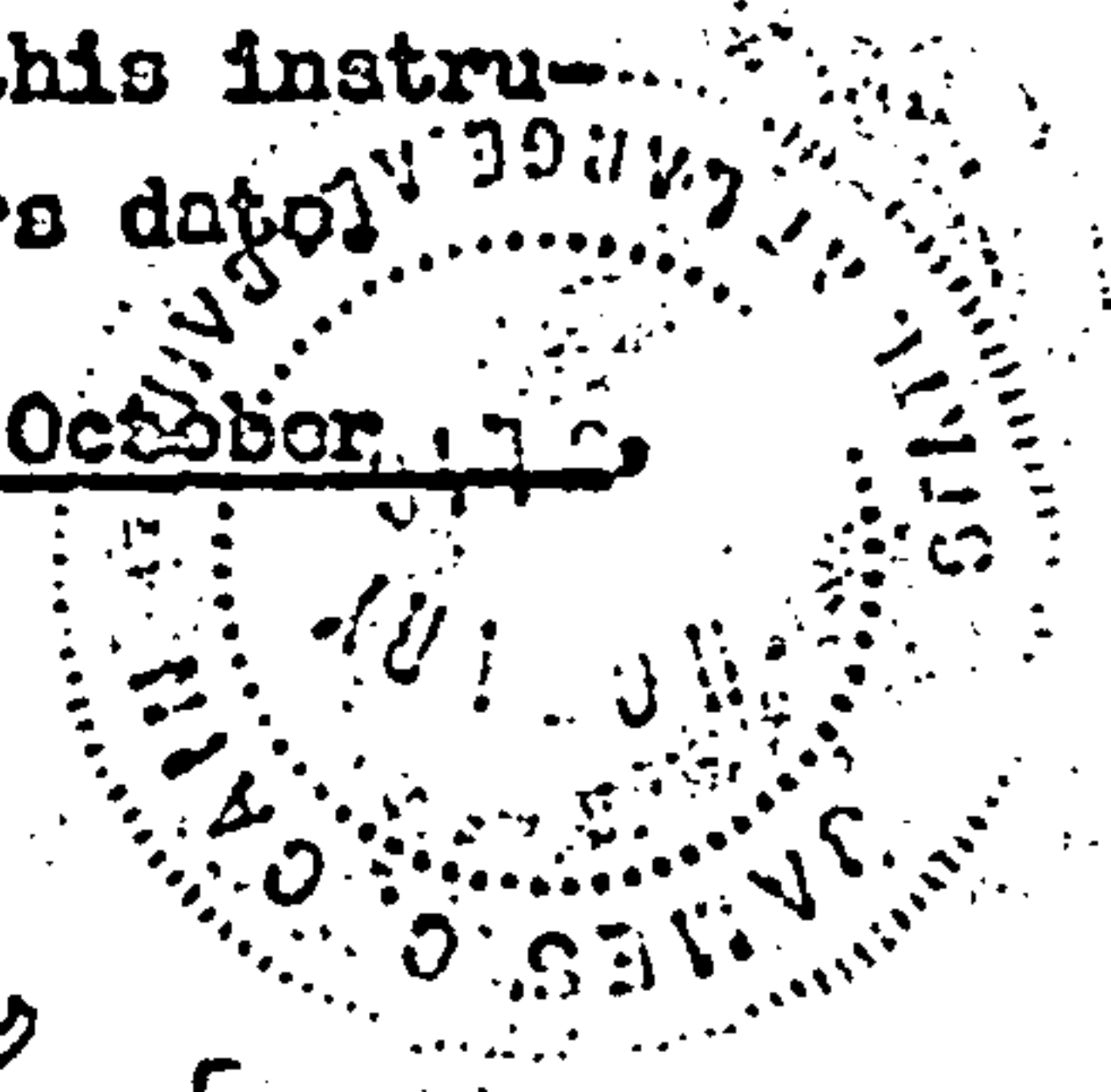
STATE OF ALABAMA)
COUNTY OF SHELBY)

I, James C. Cain a Notary Public - State at Large
in and for said County in said State, hereby certify that W. L. Lawler and
wife, Bessie M. Lawler, whose name s
are signed to the foregoing instrument and who are known to me, acknowl-
edged before me on this day that, being informed of the contents of this instru-
ment they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 31st day of October,
1968.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1968 NOV 19 AM 9:04
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
REC'D BY James C. Cain
JUNIOR OF REC3ATE

James C. Cain
Notary Public - State at Large



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