

STATE OF ALABAMA,

County of Shelby

175743 A

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KNOW ALL MEN BY THESE PRESENTS, that the undersigned Southern Cement Company,
Division of Martin-Marietta Company, a corporation, for and in consideration of the sum of
One and No/100 Dollars (\$ 1.00)

to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,
does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct,
operate and maintain electric transmission and communication lines and all towers, poles, conduits,
conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances
necessary or convenient in connection therewith, from time to time, over, under and across, a strip
of land fifty (50) feet in width, as said strip is now located
by the final location survey thereof heretofore made by said Company, over, under and across the lands
of which it is hereinafter described as being a part, said survey to determine the boundaries of
said strip, together with all the rights and privileges necessary or convenient for the full enjoy-
ment or use thereof for the purposes above described, including the right of ingress and egress
to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any
means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said
strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere
with any of the works on said strip, and the right to install, maintain and use anchors and guy wires
on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for
automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a
road crossing such strip at a location which does not endanger or interfere with works that have been
or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows: North half of the northwest quarter (N $\frac{1}{2}$ of NW $\frac{1}{4}$)
of Section 5, Township 24 north, Range 13 east

Said strip is approximately described as follows: Commence at the northwest corner of Section 5,
Township 24 north, Range 13 east and run south along the west boundary line of said
Section 5 for a distance of 446.3 feet to a point; thence turn an angle to the left
of 76 degrees 32 minutes and run south 76 degrees 05 minutes east a distance of 276
feet, more or less, to a point on the west boundary line of the grantor's property
and the point of beginning of the right of way herein described; thence from said
point of beginning and 25 feet on each side of the following described center line
and the continuations thereof continue south 76 degrees 05 minutes east a distance
of 146.4 feet to a point; thence turn an angle to the right of 02 degrees 27 minutes
and runs south 73 degrees 38 minutes east a distance of 1437.4 feet to a point; thence
turn an angle to the left of 87 degrees 32 minutes and run thence north 18 degrees
50 minutes east a distance of 210 feet, more or less, to a point on Alabama Power
Company's existing 50-foot-wide right of way and the point of ending of the right
of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantor shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said Southern Cement Company has caused this instrument
to be executed in its name by D. H. Shearer as its President, and attested
by C. D. Shaw, Jr. its Secretary, and its corporate seal to be hereto
affixed, on this the 31st day of Oct. (Attorney-in-Fact), 19 68.

Attest:

Southern Cement Company

Attorney-in-Face

By

Its President

County of **SHELBY**

I, C. D. Shaw, Jr. a Notary Public

in and for said County in said State, hereby certify that D. H. Shorren

whose name as President of Southern Cement Company, Division of Martin Marietta Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 31st day of October, 1968.

3440-63-50 GWO NO. 10661 1968
Southern Cement Company 44 kv T.L.
(Relocated)
off United Cement Company 44 kv T.L.

Parcel No. 175743 H

THE STATE OF ALABAMA

Shelby

County

TRANSMISSION LINE PERMIT

FROM

Southern Cement Company, Division
of Martin - Marletta Company

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County

I hereby certify that the within instrument was filed in my office for record on the

day of

19____, at _____ o'clock _____ M., and

duly recorded in Deed Book

Page _____ and examined.

Judge of Probate of said County

Rec'd 24 Nov 1951

11-10-51

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III

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BUCK