

This instrument was prepared by

(Name).....

(Address).....

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of..... Eight Hundred and no/100 -----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Jimmie Lee Allen, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto John A.Hines Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A part of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 21 South, Range 3 West,
more particularly described as follows: Begin at the NE corner of
said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 and run along the forty line South 2 deg.
30' East 600.00 feet; thence North 89 deg. 30' West 598.0 feet: thence
North 00 deg. 30' East 375.0 feet: thence South 89 deg. 30' East 110.0
feet; thence North 00 deg. 30' East 210.0 feet to the North line of
said forty; thence along the forty line South 89 deg. 30' East 450.0 feet
to pnt of beginning.

STATE OF ALABAMA
SHELBY COUNTY
RECORDING THIS
INSTRUMENT WAS FILED
JAN 18 1968
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 18th
day of November, 1968.

.....(Seal)

Jimmie Lee Allen (Seal)

.....(Seal)

.....(Seal)

.....(Seal)

.....(Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, Grace Glass, a Notary Public in and for said County, in said State,
hereby certify that Jimmie Lee Allen, a widow
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 18th day of November

Grace Glass

