

PREPARED BY
ALBERT A. BROWN
2030 - 1ST AVENUE, NO.
BIRMINGHAM, ALA. 35203

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Lorraine Stubbs Hardin and husband, John C. Hardin did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Real Volume 236, Page 296, in the Probate Office of ^{Shelby} ~~Jefferson~~ ^{Columbiana} County, ~~Birmingham, Alabama~~, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Alabama does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the First Federal Savings and Loan Association of Alabama, a corporation, has caused its name to be affixed to this instrument by Albert A. Brown, its Attorney-in-Fact, duly authorized thereto, on this the 14th day of October, 19 68.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ALABAMA

By Albert A. Brown (L.S.)
Its Attorney-in-Fact

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Elsie Mae Ray, a Notary Public in and for ^{Shelby} ~~Jefferson~~ County in said State, hereby certify that Albert A. Brown, whose name as Attorney-in-Fact of the First Federal Savings and Loan Association of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such Officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and Official Seal, this the 14th day of October, 19 68.

Elsie Mae Ray
Notary Public

(S E A L)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1968 NOV 15 AM 8:30
U.C.C. FILE NUMBER
REC. BK. & PAGE AS SHOWN ABOVE
Corrected by [Signature]
JULIET DE [Signature]

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