State of Alabama

TALLADEGA County

Unow All Men By These Presents.

That in consideration of THREE THOUSAND AND NO/100-----(\$3,000.00)--of which the sum of \$400.00 has been paid in cash and the balance secured by a Note and Purchase Money Mortgage.

to the undersigned grantor BENJAMIN T. KIMBROUGH, an unmarried man.

in hand paid by JAMES EDWARD LEWIS and HATTIE SUE LEWIS, husband and wife,

the receipt whereof is acknowledged BENJAMIN T. KIMBROUGH the said

do grant, bargain, sell and convey unto the said JAMES EDWARD LEWIS and HATTIE SUE LEWIS

as joint tenants, with right of survivorship, the following described real estate, situated in

SHELBY County, Alabama, to-wit:

Commence at the Southeast corner of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama; Thence proceed North along the East boundary of said Section . for a distance of 372 feet, more or less, to a point on the Northerly right-of-way line of Shelby County Highway No. 62 (FAS 723-1); Thence turn an angle of 1140 181 to the left and proceed South 640 30° West along the Northerly right-of-way line of said Highway for a distance of 570 feet to the point of beginning. From this beginning point continue South 640 30 West along the Northerly right-of-way line of said Highway for a distance of 150 feet; Thence turn an angle of 930 001 to the right and proceed North 220 30' West for a distance of 200 feet; Thence turn an angle of 930 UU' to the left and proceed South 64° 30' West for a distance of 50 feet; Thence turn an angle of 930 UU' to the right and proceed North 220 30 West for a distance of 118 feet; Thence turn an angle of 87° 00° to the right and proceed North 64° 30° East for a distance of 400 feet; Thence turn an angle of 930 00 to the right and proceed South 220 30 East for a distance of 118 feet; Thence turn an angle of 930 001 to the right and proceed South 64° 30' West for a distance of 200 feet to a point; Thence turn an angle of 87° 00° to the left and proceed South 22° 30° East for a distance of 200 feet to the point of beginning.

The above described land is located in the Southeast One-Fourth of the Southeast Une-Fourth of Section 28. Township 19 South, Range 2 East, Shelby County, Alabama, and contains 1.7 acres.

TO HAVE AND TO HOLD Unto the said JAMES EDWARD LEWIS and HATTLE SUE LEWIS

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

heirs, executors and administrators, covenant do, for myself and for And I my lawfully seized in fee simple of said with the said grantees, their heirs and assigns, that I am premises; that they are free from all encumbrances; No Exceptions.

have a good right to sell and convey the same as aforesaid; that I will, and that I heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

	In Witness	Whereof,	I	have	hereunto set	my	hand	and seal,	•
C) this	26th	day of WITNE	:'	1968.		BENJAMI	Omi N T. KIME	ROUGH	nlang(8801.)
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? ? 	**********		**************************************	*******	********	******	, *****************	.a.a.e.e.s.a.a.a.a.e.e.e.e.e.e.e.e.e.e.e	(Seal.)
<u> </u>	********		**********			**********		****************	(Seal.)

at page, and examined. Judge of Probate.	I hereby certify that the within deed was filed in this office for record on the day of	ama, inty.	JAMES EDWARD LEWIS and HATTIE SUE REVISED AND LEWIS DEED WARRANTES WITH SURVIVORSHIP	BENJAMIN T. KIMBKOUCH, an unmarried man
		g convoyance, and of the contents of	d man, who, is known	l County, in said State, a to me, acknowledged executed the same
	hand and official seal	this 26th day of	July,	1968 An Notary Public
State of	COUNTY			
_	within named rom the husband touch	ning her signature to d accord, and withou	o the within conveys	d County, in said State, , came before me known to me who, being examined nce, acknowledged that r threats on the part of
Given under my	hand and official ceal	this tho day	o f	19