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RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA
Shelby County

KNOW ALL MEN BY THESE PRESENTS. That we, the undersigned, Dan P. Barber and wife, Mildred W. Barber and J. Reese Johnston and wife, Betty R. Johnston

County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be Bee below description, and attached map

Commence at the NW corner of Section 13, T-20s, R-3w; thence run East along the North boundary line of said Section a distance of 42 feet to a point on the cepterline of Project CP 3-113 at Station 71+55 of said Projects thence run S-29 26'-E along said centerline a distance of 296,2 feet to a point; thence run Southerly along said centerline along a 50 curve to tho right (Concave Westerly) having a radius of 1145.92 feet, a distance of 803.0 feet to a point: thence run S-100 431-W along said contorline a distance of 1045.8 feet to the point of beginning in the center of a County dirt road known as the Old Montgomery Highway; thence run S-100 43 W along the contorline of the said Old Montgomery Highway a distance of 100 feet to a point on the SW Right-of-way line of soid project; thonce run S-79° 17' E along said SW Right-of-way line a distance of 30 feet to a point; thence run N-520 17 E along a Right-of-way flare a distance of 113.7 feet to a point on the South 30 foot Right-of-way line of said project, being 30 feet right of Station 94+00 of said project; thence run S-86 09:-E along said South 30 foot Rightof-way line a distance of 311.0 feet to a point 30 feet right of Station 97+11 of said project; thence run S-35° 191-E along a Right-of-way flare a distance of 50.5 feet to a point on the NW 100 foot Right-of-way line of US Highway 31 (4-lane); thence run Northeasterly along said NW 100 foot Right-of-way line a distance of 100 feet more or less to a point in the center of a County road marking the North botndary of said grantors proporty: thence run westerly along said dirt road a distance of 465 feet more or less to the point of beginning.

Said parcel of land is lying in the SW2 of NW2, Section 13, T-20s, R-3w and contains 0.6 acre more or less, including that part now occupied by the present road. Map of the above described right of way is attached hereto and made a part hereof.

As a part of the consideration hereof, the County does agree to flatten the front slope of the new county highway on the side next to the subject property within reasonable limits. This would approximate a 3 to 1 - 4 to 1 slope.

As a part of the consideration hereof, the county agrees to remove and reinstall existing fence along said right of way line.

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged, All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and se	eal this the
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Detty Bruston	

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Dan P. Barker (201)

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ACKNOWLEDGMENT FOR INDIVIDUAL

(7h-11h-17-11-1-1-1)	
Jefferson's	
I, JAMES M. HOLMES	Notary Public in and for said County.
	Mildred W. Barber J.Reese Johnston and
where rames are oigned to the foregoing con	voyance, and who <u>are</u> known to me, acknowledged
before me on this day that, being informed of the contents	of this conveyance, <u>they</u> executed the
came voluntarily on the day the same bears date.	
Given under my hand this 23xd day of	October A.D. 1968
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	(Official Title)
ACKNOWLEDGEWENT	FOR CORPORATION SE EXECTED
STATE OF ALABAMA.	
Shelby County	
I,	
County, in said State, hereby certify that	
Company, a corporation is signed to the foregoing conve	yance, and who is known to me, ecknowlessed before we en
this day that, being informed of the centents of the cor	avoyance, he, as such officer and with full authority, executed
the came voluntarily for and as the act of caid corporation. Given under my hand this	······································
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