## ASSIGNMENT

For and in consideration and by virtue of a statutory merger effective on the date hereof merging TULOMA GAS PRODUCTS COMPANY, a Delaware corporation, hereinafter called ASSIGNOR, into THE AMERICAN OIL COMPANY, a Maryland corporation, hereinafter called ASSIGNEE, and other good and valuable considerations, receipt of which is hereby acknowledged, ASSIGNOR does hereby sell, assign, and transfer to ASSIGNEE all ASSIGNOR'S right, title and interest in, to and under the following Mortgage, dated 5/30/61 together with the indebtedness secured

DEBTOR(S)	TYPE OF OPERTY COVERED
Brett-Suburban Gas Company, Inc.	Office and miscellaneous equip- ment, meters in Birmingham, Alabama.
	Bulk Plant - Pell City, Alabama
	Bulk Plant - Tarrant City
	Bulk Plant and office equipment in Argo, Alabama.
	Bulk Plant - Bessemer, Alabama
	Bulk Plant and office equipment in Summiton, Alabama
	Automotive equipment, Brett Gas. Inc Pell City, Alabama
	. Real Estate, Walker County, Alabama
	Real Estate, Jefferson County, Alabama
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RIGINAL INSTRUMENT FILED OR RECORDED

Recorded in the State of Alabama in the following counties:

Jefferson-Birmingham Div., Book 6590, Pages 592-614

Montgomery - Book 975, Pages 111-133

Jefferson-Bessemer Div. Book 905, Pages 555-576

Shelby - Book 272, Pages 396-417

Elmore - Book 361, Pages 391-414

St. Clair - Book 105. Pages 442-464

Chilton - Book 491. Pages 146-168

Halker - Book 795. Pages 240-262

Executed this <u>joth</u> day of

June

TULOMA GAS PRODUCTS COMPANY

'Assistant Vice President

THE STATE OF OKLAHOMA )

TULSA COUNTY 

SS.:

I, Paula B. Stephen, a Notary Public in and for said County in said State, hereby certify that W. R. Thorne, whose name as Assistant Vice President of Tuloma Gas Products Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my	hand and	seal of	office	this	30th	day of	•
June	, A. D.						

Notary Public

My Commission Expires:

May 2. [97]

I CERTIFY THIS
INSTRUMENT WAS FILED
1900 NOV -5 DH 8: 26
REC. BK. & PAGE AS SHOWN ABOVE
JUUGE OF PROBATE