COUNTY

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersianed

Collateral	Investment Company
a corporation organized and ex Alabama does hereby grant, bas unto	xisting under the laws of the State of rgain, sell, convey, assign and deliver
First Federal Savings and Lo	an Association of Alabama
	hat certain mortgage executed by
Robert.M. Armstrong	and wife Linda Armstrong
196_g and filed for record of 196_g in the office of the J County, Alabama in Volume the debt thereby secured, the of the undersigned in and to	in the principal sum of the 21st day of Cctober, on the 2311 day of Cctober, on the 2311 day of Shelhy 309, at page 911 together with note therein described, and all interest the lands and property conveyed by said nade without recourse on the undersigned.
TO HAVE AND TO HOLD unt	
	igs and Loan Association of Alabama
its successors and assigns for	orever.
both of whom are thereunto di	hereto affixed and attested by
(CORPORATE SEAL)	
ATTEST: Coppuson Its Assistant Secretary	By: Its Assistant Vice President
Jefferson COUNTY)	A SHELBY THIS AS SHOWN OF PEOPLE AS SHOWN
I, Christine Allinder	,a Notary Public for the State
of Alabama at Large , he Charles A. Myers	reby certify that
whose name as Assistant Vico Secretary respectively, of to a corporation, are signed to known to me acknowledge before the contents of the conveyar authority, executed the same corporation.	President and Assistant the Collateral Investment Company the foregoing conveyance, and who are one me on this date that, being informed of nce, they as such officers and with full a voluntarily for and as the act of said and official seal, this thelst ber, 196_8
NOAGU	

BOOK