Lawyers Title Insurance Orporation

BIRMINGHAM, ALABAMA

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of

One Dollar

to the undersigned granter, JBL, Inc.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

James T. McDow and Mildred E. McDow

(herein referred to an GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County. Alabama.

Commence at the Northwest Corner of the Northeast Quarter of the Southeast Quarter, Section 25, Township 21 South, Range 1 West; thence South 89 deg. 03 min. 30 sec. West along the half-section line, a distance of 3341.36 feet to a point (being the northeast corner of the government housing project); thence turn an angle of 88 deg. 49 min. 30 sec. to the left and run South O deg. 14 min. West along the east boundaries of the said housing project and the Columbiana Cemetery, a distance of 1095.75 feet to a point; thence turn an angle of 89 deg. 13 min. to the right and run South 89 deg. 27 min. West along the South boundary of the said Columbiana Cemetery, a distance of 520.33 feet to the point of beginning of the lot herein described (being the Northeast corner of the Funeral Home Duplex); thence turn an angle of 103 deg. 01 min. 30 sec. to the left and run along the present northeast funeral home duplex lot, a distance of 217.19 feet to a point on the north right of way line of Pitts Drive; thence turn an angle of 90 deg. 10 min. to the left and run along the soid north right of way line of Pitts Drive, a distance of 68.95 feet to a point (being the P.C. of a 10 deg. 00 min. curve to the last); thengo turn an angle of 4 dog. 25 min. desloction to the last and run a distance of 81,92 foot (are distance of 82.0 foot) to a point on the north right of way like of this posta Plata Delvil thouse then on angle of 03 dots. If whis to the left and yun marullal to the said northeast houndary of the present funeral home duplex lot, a distance of 176.02 feet to a point on the said south boundary of the Columbiana Cemetery; thence turn an angle of 76 deg. 58 min. 30 sec. to the left and run along the said south boundary of the Columbiana Cemetery South 89 deg. 27 min. West, a distance of 154.61 feet to the point of beginning.

Said lot is lying in the NWA of SWA and the SWA of SWA, Section 25, Township 25, Township 21 South, Range 1 West in the City of Columbiana, Alabama.

TO HAVE AND TO HOLD. To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Robert N. Bolton who is authorized to execute this conveyance, has hereto set its signature and seal, this the 2/2 day of Section 1968

ATTEST:

Secretary

STATE OF ALABAMA COUNTY OF SHELBY

Martha 1-

State, hereby certify that whose name as

Robert N. Bolton

President of JBL, Inc.

a corporation, is sigued to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under new hand and official seal, this the

19 68

600X 555

Mither Survey Public

a Notary Public in and for safe

JBL, Inc., a corporation