

MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, JBL, Inc., a corporation executed a mortgage to the Shelby County Savings & Loan Association on the 12th day of January, 1965, which is recorded in Mortgage Book 291, Page 746, in the Probate Office of Shelby County, Alabama;

WHEREAS, JBL, Inc., desires to pay the sum of \$1.00 to said Association on said mortgage and to have the land described below released from said mortgage and said Association desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned Shelby County Savings & Loan Association in consideration of One and no/100 Dollar, being paid to said Association in hand paid by the said JBL, Inc., the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said JBL, Inc., all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Commence at the Northwest corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 25, Township 21 South, Range 1 West; thence South 39 deg. 03 min. 30 sec. West along the half-section line, a distance of 3341.36 feet to a point (being the northeast corner of the government housing project); thence turn an angle of 88 deg. 49 min. 30 sec. to the left and run South 0 deg. 14 min. West along the east boundaries of the said housing project and the Columbiana Cemetery, a distance of 1095.75 feet to a point; thence turn an angle of 89 deg. 13 min. to the right and run South 89 deg. 27 min. West along the South boundary of the said Columbiana Cemetery, a distance of 520.33 feet to the point of beginning of the lot herein described (being the Northeast corner of the Funeral Home Duplex); thence turn an angle of 103 deg. 01 min. 30 sec. to the left and run along the present northeast funeral home duplex lot, a distance of 217.19 feet to a point on the north right of way line of Pitts Drive; thence turn an angle of 90 deg. 00 min. to the left and run along the said north right of way line of Pitts Drive, a distance of 68.95 feet to a point (being the P.C. of a 10 deg. 00 min. curve to the left); thence turn an angle of 4 deg. 25 min. deflection to the left and run a distance of 81.92 feet (arc distance of 82.0 feet) to a point on the north right of way line of the said Pitts Drive; thence turn an angle of 85 deg. 35 min. to the left and run parallel to the said northeast boundary of the present funeral home duplex lot, a distance of 176.02 feet to a point on the said south boundary of the Columbiana Cemetery; thence turn an angle of 76 deg. 58 min. 30 sec. to the left and run along the said south boundary of Columbiana Cemetery South 89 deg. 27 min. West, a distance of 154.61 feet to the point of beginning.

Said lot is lying in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 25, Township 21 South, Range 1 West in the City of Columbiana, Alabama.

TO HAVE AND TO HOLD to the said JBL, Inc., a corporation and to its successors and assigns forever.

REC-255-1-193

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor by its President who is authorized to execute this conveyance has hereunto set its hands and seals this the 21st day of October, 1968.

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION

BY

President

ATTEST:

Secretary

State of Alabama

Shelby County

I, Grace Glass, a Notary Public in and for said County in said State, hereby certify that whose name as President of the Shelby County Savings & Loan Association, a corporation, is signed to the foregoing mortgage release and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 21st day of October, 1968.

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1968 NOV - 1 PM 9:12
U.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

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255-008