

This instrument was prepared by

(Name) Wallace & Ellis, Attorneys 356
(Address) Columbiana, Alabama

Form 1-15 Rev. 1-66
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWELVE HUNDRED AND NO/100 (\$1200.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Guy C. Edwards, an unmarried man
(herein referred to as grantors) do grant, bargain, sell and convey unto
Jimmie W. Lewis and wife, Betty Ann Lewis

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Begin at SE corner of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15, Tp 20 S, Range 2 West and run North along East boundary of said forty for 508.12 feet; thence turn angle of 89 deg. 42 $\frac{1}{2}$ ' to the left and run 266 feet; thence turn angle of 90 deg. 16 $\frac{1}{4}$ ' to left and run 135.12 feet; thence turn angle of 90 deg. 16' to right and run 350.4 feet; thence turn angle of 90 deg. 15' to left and run 373 feet to point on South line of said forty; thence turn angle of 89 deg. 45' to left and run along South boundary of said forty a distance of 614.4 feet to point of beginning, containing 6.0 acres, more or less. Also begin at NE corner of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 15, Tp. 20 S. Range 2 W and run South along East line of said forty for 300 feet; thence turn angle of 90 deg. 18' to right and run 266 feet to point of beginning of tract herein described; thence turn angle of 90 deg. 17 $\frac{1}{4}$ ' to left and run 643.0 feet; thence turn angle of 90 deg. 16' to right and run Westerly 150.0 feet; thence turn angle 89 deg. 44' to right and run Northerly 290.4 feet; thence turn angle of 89 deg. 43 3/4' to left and run Westerly 158.4 feet; thence turn angle of 89 deg. 44 $\frac{1}{2}$ ' to right and run Northerly 352.47 feet; thence turn an angle of 90 deg. 15 $\frac{1}{2}$ ' to right and run Easterly 308.4 feet to point of beginning; containing 3.0 acres, more or less. Both of above parcels being in the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15, Township 20 South, Range 2 West. Also conveying the thirty foot road for egress and ingress to the property.
MINERALS AND MINING RIGHTS EXCEPTED.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 17th day of October, 1968

WITNESS:

(Seal)
(Seal)
(Seal)

Guy C. Edwards (Seal)
(Guy C. Edwards)

STATE OF ALABAMA
SHELBY COUNTY
JUDGE OF PROBATE
U.C.C. FILE NUMBER DR
EC. BK. & PAGE AS SHOWN ABOVE
1968 NOV - 1 PM 9:08
INSTRUMENT WAS FILED

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STATE OF ALABAMA }
SHELBY COUNTY }
the undersigned, Guy C. Edwards, a Notary Public in and for said County, in said State, hereby certify that Guy C. Edwards signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 17th day of October, A. D., 1968.
Lance Brasher
Notary Public.