| TI | nis instrument was prepared by | | |
|------------|---|--|--|
| (1) | Jame)Wallace & Ellis. Attorneys | , | |
| | | • | |
| | ddress)Columbiana, Alabama | #+>#=== + ++#>+++++++++++++++########### | + |
| | ARRANTY DEED-Lawyers Title Insurance Corporation, 1 | Birmingham, Alabama | · • |
| £3.5 | | | |
| _ , | FATE OF ALABAMA KNOW ALL MEN COUNTY | BY THESE PRESENTS: | |
| . • | Sheldy | | |
| T | hat in consideration of One dollar (\$1,00) and | other good and valuable consi | deration |
| | | | |
| • | the undersigned grantor (whether one or more), in hand p | aid by the amentee benein the vessint wi | hanaaf in ankmanuladaad I |
| | r we. | aid by the grantee herein, the receipt wi | nereoi is neknowieugeu, i |
| · | | E. H. Lathem and wife, Maebel | le Lathem |
| | | | • |
| (1 | herein referred to as grantor, whether one or more), grant, | bargain, sell and convey unto | ۱ پ |
| • | W. W. Grant, Jr. | | |
| (1 | herein referred to as grantee, whether one or more), the f | ollowing described real estate, situated in | Shelby |
| · | Shelby | County, Alabama, to-wit: | |
| | | | |
| | A Right of Way 30' in width across the | el as the self as the self as s | |
| | Township 20, Range 2 West. Situated in particularly described as follows: Commondway intersects the east boundary li Township 20, Range 2 West, and proceed the existing roadway intersects the west of way is to be fifteen feet wide on eignisting roadway. | mence at the point where the ne of the SE2 of the SE2, Section a westerly direction to the toundary of said SE2 of SE2 | existing tion 23, e point where The right |
| · | existing roadway. | | • |
| • | | • | • |
| | | | |
| | • | | • |
| | | | ₩ |
| | | • | |
| | | • | |
| | | | |
| • | | | 公司の一つ |
| | • | | |
| | • | | [三五] |
| | | · *3 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| | | | |
| | | | in Co |
| | | | • |
| | | | • |
| · | TO HAVE AND TO HOLD to the said grantee, his, her or | | |
| | And I (we) do for myself (ourselves) and for my (our) their heirs and assigns, that I am (we are) lawfully seized i unless otherwise noted above; that I (we) have a good right heirs, executors and administrators shall warrant and defeagainst the lawful claims of all persons. | n fee simple of said premises; that they are to sell and convey the same as aforesaid; th | free from all encumbrances, hat I (we) will and my (our) |
| • | IN WITNESS WHEREOF We have hereunto set | OUThands(s) and seal(s), thi | B |
| | day of | | |
| | | | ' , |
| • | · | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |
| • | | KD / CI | IN NA N |
| | | | (Seal) |
| | /Q11 | . Call & Jathern | (Seall |
| | * | | / |
| | · · · · · · · · · · · · · · · · · · · | machille | theme (Seal) |
| | ра финару Басининадат во 1 города — собт — неделеностического дестапестивання положений выполнений д — собтав ў | E.H. Farthern | |
| | 4 | CIN OTTO-1-11. | • |
| 77 | STATE OF ALABAMA | General Acknowledgment | |
| CT. | Shelby County | | • |
| • • | I,the undersigned | , a Notary Public in and f | or said County, in said State, |
| | I, the undersigned W. C. Lathem | | |
| | whose name | | |
| | on this day, that, being informed of the contents of the | conveyance, | executed the same voluntarily |
| | on the day the same bears date. Given under my band and official seal this | av of 1 October ' | A. D., 19.68 |
| 80 | Given under my hand and official seal thisd | 1/11. | |
| • | | Muchan | Notary Public. |
| | | - | |

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that E. H. Lathem and wife, Maebelle Lathem, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 37 day of October, 1968.

Notary Jublic

SIATE OF ALA. SHELDI W.

THIS THIS INVAS FILED

INSTRICT 29 IN 4. 16

1958 OCT 29 IN 4. 16

REC. BK. & PAGE AS SHOWN ABOVE

REC. BK. & PAGE AS SHOWN ABOVE

TO TO WARRANTY DEED STATE OF ALABAMA,

LAWYERS TITLE INSURANCE
CORPORATION
Title Insurance
BIRMINGHAM, ALA.

Judge of Probate

DEED TAX \$

RECORD FEE \$

TOTAL \$