

Know all Men by these Presents, that

of the County of Jeff. and State of Ala. DOES HEREBY CERTIFY. That a certain

Chattel Mortgage, bearing date the 23 day of Nov. A.D. 1966.

made and executed by James E Peoples of the first part and Associates Plan Corp.

of the second part, in connection with personal property therein mentioned, and providing for the payment of

Four hundred Eighty & ⁰⁸/₁₀₀ Dollars (\$ 418 08) as

therein stated and recorded in the Recorder's Office of Jefferson County in the State

of Ala. in General Book 307, on page 156 on the 25th

day of November A.D. 1966 and known as recorder's number B 304 p 156 -

IN WITNESS WHEREOF, Associates Plan Corp. has duly executed this Release

this 23rd day of October A.D. 1968.

is fully paid, satisfied, released, and discharged.

Witnesses: _____

By M. Balick.

This Instrument Prepared By M. Balick

STATE OF ALA. SHERIFF
INSTRUMENT WAS SIGNED
U.C.C. FILE NUMBER
REC. BK. & PAGE AS SHOWN
COURT OF APPEAL
1966 OCT 28 AM

County of Jefferson ss.

I, Paul D. Dill, a Notary Public, in and for and residing in the said County, in the State aforesaid, DO

HEREBY CERTIFY that _____ personally known to me to be the same person whose name is subscribed to the foregoing instrument, personally appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, and as

the free and voluntary act of _____ for the uses and purposes therein set forth. Given under my hand and Notarial Seal

this October 28, 1966 A.D. 1966.

My Commission Expires April 12, 1972

My Commission Expires _____
610527