

Know all Men by these Presents, that

of the County of Jeff and State of Ala, DOES HEREBY CERTIFY. That a certain Chattel Mortgage, bearing date the 23 day of Nov A.D. 1966.

made and executed by James E Peoples of the first part and Associates Plan Corp.

of the second part, in connection with personal property therein mentioned, and providing for the payment of

Four hundred Eighty & 08/100 Dollars (\$ 418.08) as

therein stated and recorded in the Recorder's Office of Shelby County in the State

of Ala in Personal Book 304 on page 156 on the 25th

day of November A.D. 1966 and known as recorder's number B 304 p 156

IN WITNESS WHEREOF, Associates Plan Corp. has duly executed this Release

this 23rd day of October A.D. 1966.

is fully paid, satisfied, released, and discharged.

Witnesses: _____

By M. Bahuk

This Instrument Prepared By M. Bahuk

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
1968 OCT 28 AM 8:13
U.C.C. FILE NUMBER C-100-100
REC. BK. & PAGE AS SHOWN ABOVE
CONFIRMED
JUDGE OF PROBATE

County of Jefferson ss.

I, Paul L. Allen
a Notary Public, in and for and residing in the said County, in the State aforesaid, DO

HEREBY CERTIFY that _____ personally known to me to be the same person whose name is subscribed to the foregoing instrument, personally appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of _____ for the uses and purposes therein set forth. Given under my hand and Notarial Seal

this October 25th A.D. 1966

Paul L. Allen
Notary Public

My Commission Expires April 12, 1972

My Commission Expires _____ 19

610527

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