

This instrument was prepared by
(Name) WALLACE & ELLIS, Attorneys

308

(Address) Columbiana, Alabama

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and 00/100 Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

J. Kidd Garrett and wife, Felba Garrett

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

J. K. Garrett, Howard H. Golden, W. Aaron Smith, J. Curry Smith, and Charles Olive

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Ten acres in the SW corner of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ all of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ except 10 acres in the SE corner, and 10 acres in the NE corner of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$, bounded as follows: Beginning at the SW corner of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 and running East along $\frac{1}{2}$ section line to the top of Hog Mountain; thence to the top of said mountain to near the point of said mountain; thence North to the public road known as Simmons Mill Road; thence in a northerly direction up said road to a stake near a red oak tree at the foot of a mountain; thence NW to the top of said mountain; thence along the top of said mountain to section line; thence South along Section line to starting point all in Section 23, Township 18, Range 2 East; Except 10 acres, more or less, heretofore conveyed to Coosa River Newsprint Company.

All that part of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 23, Township 18 South, Range 2 East, lying West of the Simmons Mill Public Road, EXCEPT the following described property: That part of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 23, Township 18 South, Range 2 East, described as follows: Beginning at the NE corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 23; thence South along the Forty line 15 chains; thence South 81 deg. West 3.96 chains; thence North 41 deg. West 9.39 chains to the top of the mountain; thence along the top of the mountain South 52 deg. West 5.50 chains; thence South 50 deg. West 5.70 chains; thence South 44 deg. 1.50 chains to the West boundary line of said Forty; thence North along said West boundary line 17.0 chains to the Northwest corner of said Forty; thence East along North boundary line 20.00 chains to the point of beginning, containing 26 acres. Situated in Shelby County.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this

day of , 19 68.

STATE OF ALA. SHELBY CO.

CERTIFY THIS INSTRUMENT WAS FILED

1968 OCT 28 AM 9:49

U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE

Comes of my hand

JUDGE OF PROBATE

(Seal)

(Seal)

(Seal)

J. Kidd Garrett
Felba Garrett

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. Kidd Garrett and wife, Felba Garrett, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4 day of Sept

A. D. 19 68

Notary Public

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