

THE STATE OF ALABAMA ()
JEFFERSON COUNTY ()
SHELBY

24 ✓

For valuable consideration in hand paid to the undersigned Cobbs, Allen & Hall Mortgage Company, Inc., an Alabama corporation, by John C. Hall, John C. Hall, Jr., Daniel B. Haralson and Howard L. Posey, as Trustees under that certain Trust Agreement dated April 1, 1968

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto John C. Hall, John C. Hall, Jr., Daniel B. Haralson and Howard L. Posey as Trustees under that certain Trust Agreement dated April 1, 1968

that certain mortgage executed by Viva Chumbler, an unmarried woman

bearing date of the 28th day of June, 1965,
and recorded in Volume 294 Page 402 of the mortgage records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Cobbs, Allen & Hall Mortgage Company, Inc., has caused this instrument to be executed by Howard L. Posey, its Senior Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ruth Schuessler, its Assistant Treasurer, to be hereunto affixed, on this the 17th day of October, 1968

Cobbs, Allen & Hall Mortgage Company, Inc.
By Howard L. Posey
Its Senior Vice President

ATTEST:

Ruth Schuessler
Assistant ~~SECRETARY~~ TREAS.

THE STATE OF ALABAMA ()
JEFFERSON COUNTY ()

I, Maurice Gamble, a Notary Public in and for said county in said state, hereby certify that Howard L. Posey whose name as Senior Vice President of Cobbs, Allen & Hall Mortgage Company, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of October, 1968

Maurice Gamble
Notary Public

FORM NO. 11

My commission expires March 12, 1970

STATE OF ALA. SEC. 107-1
NOTARY PUBLIC
INSTRUMENT NO. 57111
1968 OCT 21 AM 8:41
U.C.C. FILE NO. 21106
REC. BK. & PAGE AS ABOVE
CONFIDENTIAL
JUDGE OF PROBATE

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802038

See release New Book 7 Page 625- 4-8-74