

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that, whereas, Herman Cox and wife, Minna Cox,
as encumbers, ~~xxxxxxx~~, did heretofore execute a certain ^{encumbrance} ~~mortgage~~ on,
to-wit, March 24, 1966, to Bank For Savings Office, Birmingham
Trust National Bank, ^{Birmingham, Alabama,} ~~xxxxxxx~~ ^{encumbrance} ~~mortgage~~, which said ~~mortgage~~ is recorded in Mortgage.

[illegible][illegible]

~~XX~~

_____, said ~~xxxxxx~~ ^{encumbrance} conveying the real estate as described therein as security for the payment of an indebtedness designated in said ~~xxxxxx~~ ^{encumbrance} and,

WHEREAS, a portion of the indebtedness secured by said ~~xxxxxxx~~ ^{encumbrance} has now been paid in full, ~~xxxxxxxxxxxxxxx~~, and whereas said encumbrance was not intended to constitute a lien against the following described real property of Buel Burke and wife, Phyllis Burke,

Bank For Savings Office, Birmingham Trust National
 NOW THEREFORE, said ~~XXXXXX XXXXXX~~ Bank, Birmingham, Alabama, for and in consideration

of these premises, and for and in consideration of the further sum of One and No/100 (\$1.00) Dollars to him in hand paid, the receipt whereof is hereby acknowledged, does hereby release and discharge from the terms and conditions of said mortgage designated above, and from the encumbrances of said ~~mortgage~~ ^{Encumbrance} the following described land, located in Shelby County, Alabama, to-wit:

~~The SW 1/4 of the SE 1/4 Section 30, Township No 21 South, Range 2 West.~~

Begin at the NE corner of the NW¼ of NE¼ of Section 31, Township 21 South, Range 2 West, and run thence West along the North line of said Section 31 a distance of 882.4 feet to a point; thence turn an angle of 93 deg. to the left and run along a fence line a distance of 501.0 feet to an iron pin; thence turn an angle of 89 deg. 30 min. to the left and run along a fence line a distance of 896.0 feet to an iron pin; thence turn an angle of 92 deg. 30 min. to the left and run a distance of 437.8 feet, more or less, to the point of beginning of the tract herein described, being 9.57 acres, more or less, according to survey of 1954 by J. R. McMillen, Registered Land Surveyor.

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It is understood that the above designated ~~XXXXXX~~ ^{encumbrance} is separately and severally preserved in full force and effect in all of its original terms and conditions as to the balance or remainder of the lands described in said ~~XXXXXX~~ ^{encumbrance} and not herein specifically described, and which have not heretofore been specifically released from the terms and provisions of said ~~XXXXXX~~ ^{encumbrance}.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 16th day of October, 1968.

BANK FOR SAVINGS OFFICE, BIRMINGHAM TRUST
NATIONAL BANK, BIRMINGHAM, ALABAMA
BY [Signature] (SEAL)
~~XXXXXXXXXXXX~~

STATE OF ALABAMA
JEFFERSON COUNTY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1968 OCT 17 PM 1:07
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Cordell H. Smith
JUDGE OF PROBATE

I, Nancy Cowart, a Notary Public in and for said

County, in said State, hereby certify that F. Lee Powell

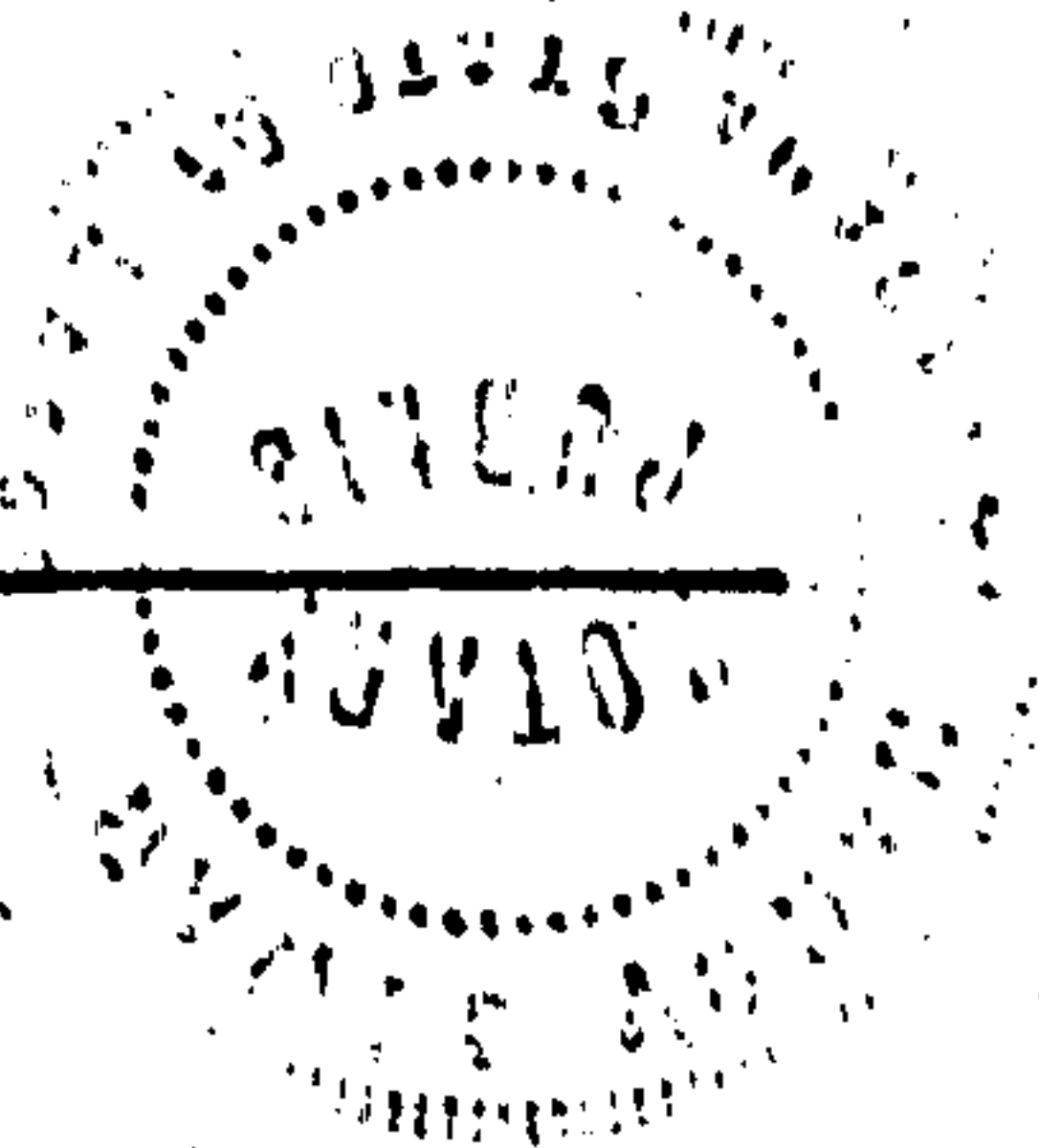
Assistant Vice President whose name as ~~XXXXXXXXXXXX~~

of Bank For Savings Office, Birmingham Trust National Bank, Birmingham, Alabama, a corporation, is signed to the foregoing Partial ~~XXXXXX~~ Release, and who is known to me, acknowledged

before me on this day, that, being informed of the contents of the Partial ~~XXXXXX~~ Release, he, as such officer and with full authority, executed the same voluntarily ~~XXXXXXXXXXXX~~ for and as the act of said corporation.
~~XXXXXXXXXXXX~~

Given under my hand and official seal this 16th day of October ~~September~~ 1968.

Nancy Cowart
Notary Public



My Comm. Expires 10-15-70

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