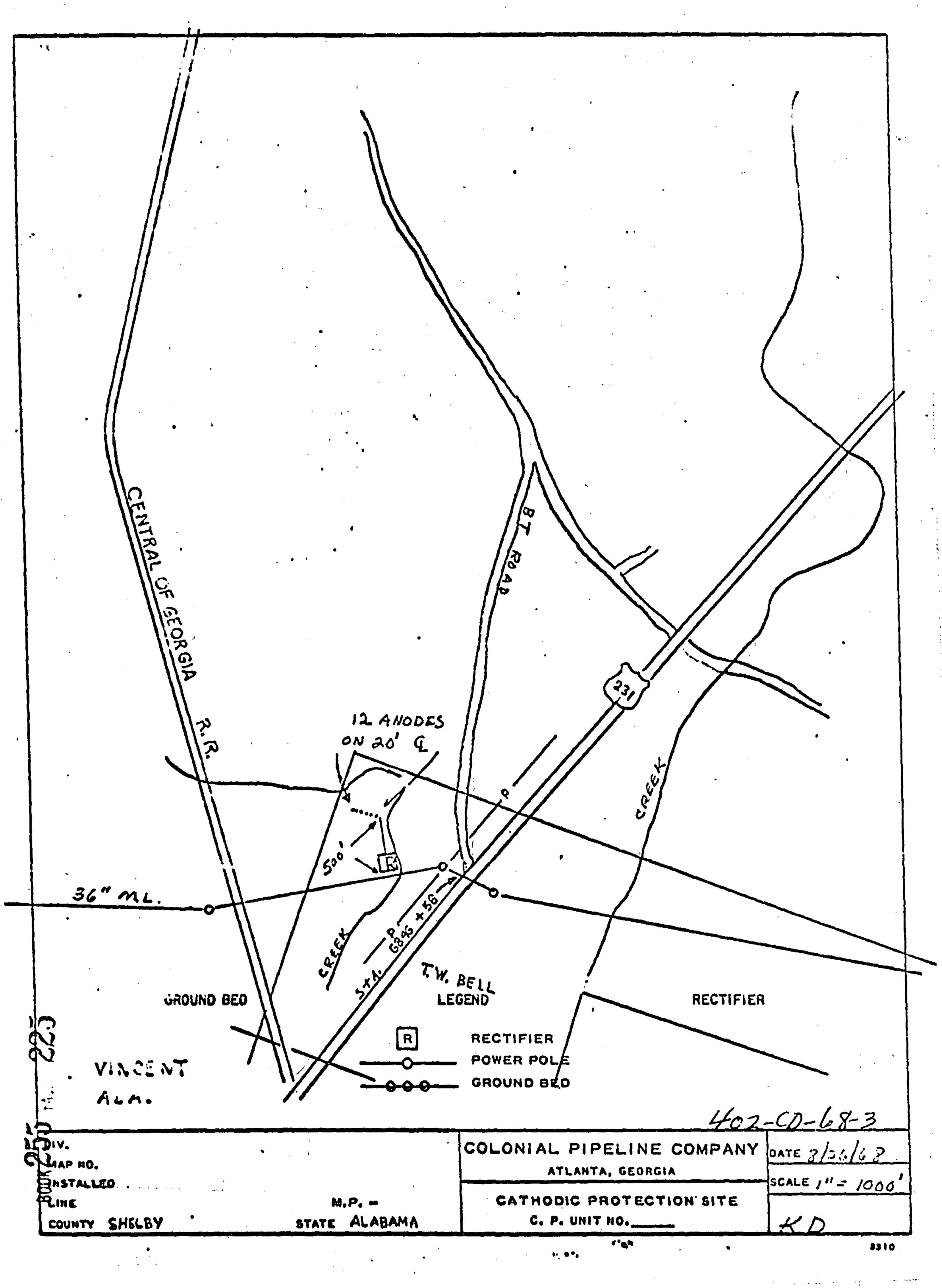
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CATHODIC PROTECTION FACILITY EASEMENT

| For and in consideration of One Dollar and O | ther Valuable Co | onsiderations | Xionary, |
|--|---|--|-----------------------------------|
| the receipt of which is hereby acknowledged Thomas | W. Bell and Lou | uise T. Bell, his | wife. |
| hereinafter referred to as Grantors (whether one or mo LINE COMPANY, a Delaware Corporation, its successor right and easement to construct, install, maintain, inspe protection facilities consisting of by-passes, cross-overs fittings and other apparatus and equipment necessary | rs and assigns, herect, operate, repair, poles, power lines | reinafter referred to , replace, change or , cables, meters, and | remove cathodic des. ground beds. |
| line(s) on, over, and through the following described land | ds situated in | Shelby | (County, |
| | wit: | • | |
| | WILL | , -•• | • |
| | | | |
| Lands in Section 11, Twp. 19 S, Rar | ige 2 E. | • | |
| | • | ••••••••••••••••••••••••••••••••••••••• | • |
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| Said facilities and annuatonance one more nextice | alomba oboassa os Cal | | /Ω2_CD 40 2 |
| Said facilities and appurtenances are more particu | • | · — . | ig No. 402-00-3 |
| dated 8-26-68, which is attach | _ | | |
| For said consideration, Grantors hereby warrant a above described land and hereby agree that said land mat all times have full rights of ingress and egress to at the rights herein granted. | lay be used for the 1 | purposes herein prov | ided. Grantee shall |
| The rights herein granted are divisible and assign | | | • |
| The terms, covenants and provisions of this easen tors, administrators, personal representatives, success | ors and assigns of | the parties hereto. | |
| TO HAVE AND TO HOLD said right, easement, e and assigns so long as said cathodic protection facility | is maintained on, or | ver, and through said | l lands. |
| IN WITNESS WHEREOF, the Grantors herein h | ave hereunto set the | eir hands and seals t | his day of |
| Deptember, 1968. | | | • |
| | | • | • |
| • | • | | • |
| Signed, sealed, and delivered in the presence of: | | • | • |
| # | | • | • |
| 3 Millerson | Tho | nas M. | 3011/100011 |
| | / | in 1/9 | • |
| | 0 | ually, a | (Seal) |
| | Grantors | · | (Seal) |
| | | • | • |

(Affix Appropriate Acknowledgment)



ACKNOWLEDGMENT

| STATE OF ALABAMA | ss | | | | |
|---|------------------------|---------------------------------------|---------------------------------------|---------------------|--|
| COUNTY OF Shelby | | | | | |
| | • | • | Thomas W | Poll and | |
| I. the undersigned authority, in and | for said County, in sa | id State, hereby certify t | that Inomas w. | DETT and | |
| | | • | | | |
| wife, Louise T. Bell | | whose name | signed | to the foregoing | instrument |
| | • | | | | |
| and who are known to me, | acknowledged before | me on this day that, be | ing informed of the | contents of the | meaniment. |
| * | - | 1 | • | | |
| they executed the same | voluntarily on the da | y the same bears date. | • | | 777 |
| | 2nd | . Septêmi | ber | . 68 '\ | The Street |
| Given under my hand and official a | eal, this the | day of | | | |
| | | | 110/12. | This | 7 |
| | | | Notary P | ublic | |
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| , | ACKNO | DWLEDGMENT | • | | · |
| | | | • | <u>₹</u> e <u>₹</u> | |
| STATE OF ALABAMA | } ss | | ٠. | 1750 | 3 3 |
| COUNTY OF | | | | | |
| | • | | | South 1 | 725 |
| I the undersigned authority, in and | for said County, in s | aid State, hereby certify | thatS | \$0 € 0 | 372 |
| 3 | • - | • | | | 275 |
| 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | whose name | signed | to the foregoing | Instrument |
| | • | | وي | A | 125 B |
| and whoknown to me, | acknowledged before | me on this day that, be | eing informed of the | contents of the | Instrument, |
| | | · · · · · · · · · · · · · · · · · · · | • | | , - |
| executed the same | voluntarily on the d | ay the same bears date. | • | • | • |
| | | | • | | |
| Given under my hand and official | seal, unis une | ay o: | · · · · · · · · · · · · · · · · · · · | , ly | |
| Given under my hand and official | • | | | • | |
| | - | · | Notary | Public | <u></u> |