

No d.p.  
See Intg

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Four Thousand and No/100 (\$4,000.00) Dollars (of which amount the sum of \$1,000.00 has been paid and the remaining amount of \$3,000.00 is due by a second mortgage) and the assumption of the outstanding indebtedness due on a first mortgage, as stated below to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

T. W. Davis and wife, Mabeline C Davis

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Robert E. Owens and Johnny E. Owens

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the SW corner of the SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 25, Township 19 South, Range 3 West, and thence in an Easterly direction along the South boundary line of said quarter-quarter section, run a distance of 452.29 feet; thence turn an angle of 56 deg. 19 min. to left for a distance of 164.0 feet; thence turn an angle of 65 deg. 47 min. to left for a distance of 149.05 feet; thence turn an angle of 87 deg. 25 min. to left for a distance of 533.24 feet to the point of beginning, according to survey of W. M. Douglas, Registered Land Surveyor, No. 1759, dated May 4, 1962.

SUBJECT TO HIGHWAY RIGHT OF WAY AND LESS AND EXCEPT MINERALS AND MINING RIGHTS.

ALSO: Variations in the surveyor's measurements of the insured property and the measurements as set out in the record description, according to survey made by W. M. Douglas, dated 4th May, 1962.

Right of way deed to Shelby County dated September 18, 1936, and recorded in Deed Book 102 page 441 in Probate Office, Shelby County.

Rights claimed by Alabama Power Company under transmission line permits recorded at the following books and pages: Deed Book 101 page 569; Deed Book 101 page 500; Deed Book 111 page 153; Deed Book 129 page 39; Deed Book 136 page 21; and Deed Book 222 page 435, all in Probate Office of Shelby County, Alabama.

As part of the consideration herefor, the Grantees herein assume and agree to pay, according to the terms and tenor thereof, the balance of the indebtedness secured in that certain mortgage to City Federal Savings & Loan Association, dated June 7, 1962, filed June 9, 1962, and recorded in Mortgage Book 277 page 641 in Probate Office of Shelby County, Alabama.

As part of the consideration herefor, the Grantees herein have executed and delivered simultaneously herewith a second mortgage for \$3,000.00 which is secured by the above described property.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 30<sup>th</sup> day of October, 1965.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1965 OCT - 3 3:41  
U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE  
C. H. HARRIS  
JUDGE OF PROBATE

(SEAL)

T. W. Davis

(SEAL)

(SEAL)

Mabeline C. Davis

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

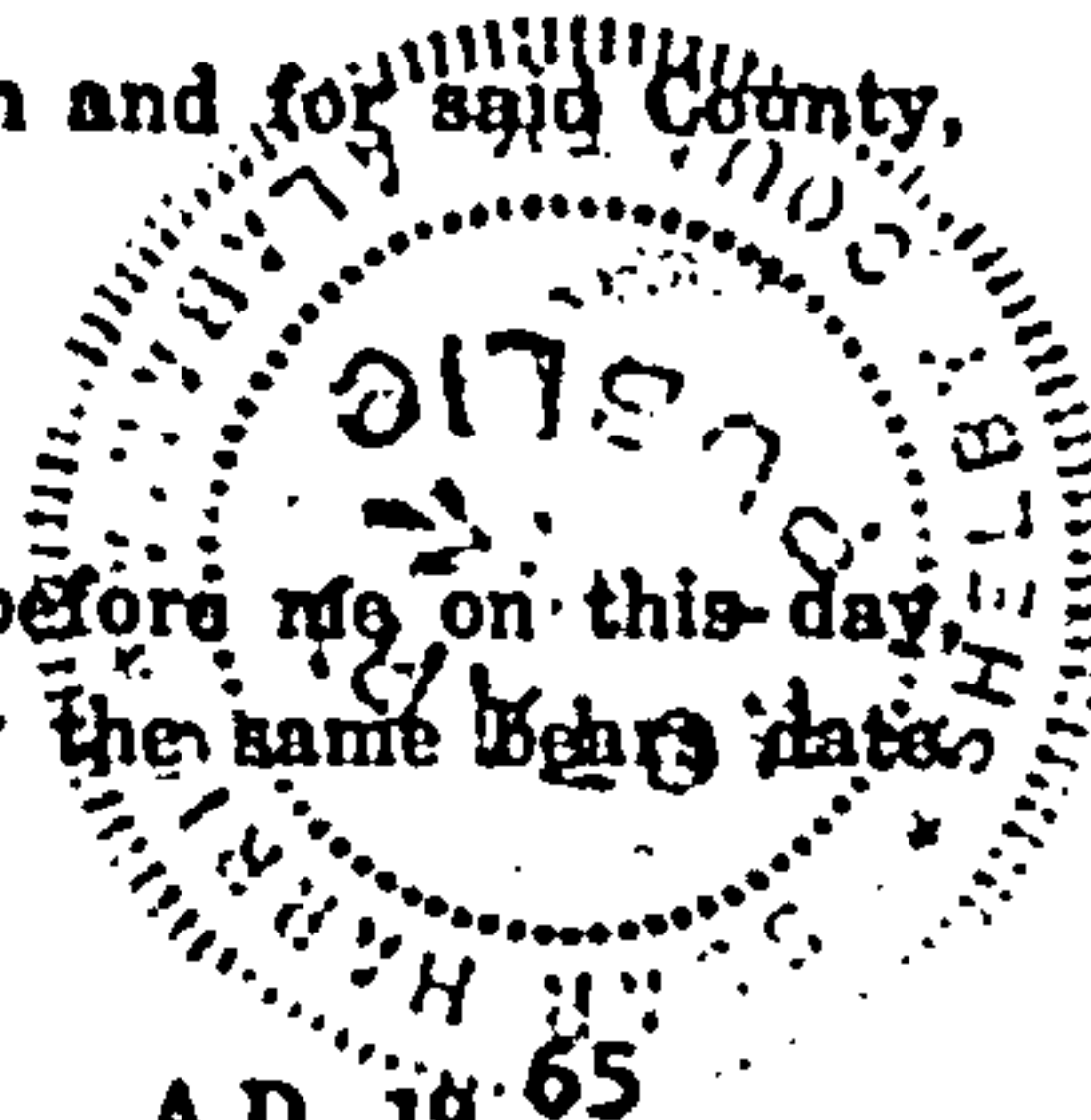
I, a Notary Public in and for said County, in said State, hereby certify that T. W. Davis and wife, Mabeline C. Davis

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same were dated.

Given under my hand and official seal this 30 day of October, A.D. 1965.

Oscar Harris

Notary Public

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BOOK 255