

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned,

_____ and wife _____ of the County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be

_____ see below _____ feet in width on _____ side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to make a _____ foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit: And as shown on the right-of-way map of Project No. CPI-117 as recorded in the office of the Judge of Probate of Shelby County.

Commence at the southwest corner of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 28, Township 20 S, Range 1 East and run N 23° 25' E a distance of 19.0 feet to a point on the centerline of Project CPI-117 at Station 0+00; thence turn an angle of 64° 37' to the right and run N 88° 02' E along said centerline of said project a distance of 31.0 feet to the point of beginning at Station 0+31.0, said point being on the East 40 foot right of way line of County Highway 55; thence turn an angle of 89° 20' to the right and run S 2° 38' E along the said east 40 foot right of way line of County Highway 55 a distance of 17.0 feet to a point on the south boundary line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 28, Township 20 South, Range 1 East; thence run easterly along said south boundary line a distance of 1322 feet to a point on the east boundary line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$; thence run northerly along said east boundary line (crossing centerline of said project at Station 13+53) a distance of 50 feet to a point on the north 40 foot right of way line of said project; thence run S 88° 02' W along said north 40 foot right of way line a distance of 1253 feet to a point 40 feet left of Station 1+00; thence turn an angle of 44° 40' to the right and run N 47° 18' W a distance of 100.0 feet to a point on the east 40' right of way line of County Highway 55; thence turn an angle of 135° 20' to the left and run S 2° 38' E along said east 40 foot right of way line of County Highway 55 a distance of 110.8 feet to the point of beginning.

Said parcel of land is lying in the SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 28, Township 20 South, Range 1 East and contains 1.7 acres, more or less, including that part now occupied by the present road.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1968 OCT 02 PM 8:40
U.C.C. FILE NUMBER OF
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the 30 day of

Witnesses:

J. C. Roper (Seal)

Edhel R. Moore (Seal)

Casa R. Watter (Seal)

J. L. Roper (Seal)

Alton Nix (Seal)

E. D. Carroll (Witness)

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