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STATE OF ALABAMA

COUNTY OF Shelby

The undersigned hereby acknowledges that the following mortgages, security instruments and debts are paid and the liens thereof discharged:

<u>NAME</u>	<u>VOLUME</u>	<u>PAGE</u>
Jones, Martin L.	304	251

STATE OF ALA. SHELBY CO.
FILED THIS
INSTRUMENT WAS FILE
1968 OCT 1 PM 10:52
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
David J. Anderson
JUDGE OF PROBATE

IN WITNESS WHEREOF, the undersigned has hereunto affixed its hand and seal this 28 day of SEPTEMBER 1968.

INSTALLMENT CREDIT CORP.

BY 
ITS MANAGER

BOOK 255 127