

This instrument was prepared by

(Name) Walter Fletcher

(Address) 927 Brown Marx Building, Birmingham, Alabama 35203

Form 1-1-7 Rev. 1-66

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Thousand and No/100 -----DOLLARS

to the undersigned grantor, Bishop Creek Park, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey ~~unto~~ an undivided one-half interest unto

W. D. Upton and Ann Y. Upton

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to-wit:

From the southwest corner of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 12, Township 20 South Range  
3 West run easterly along the south boundary line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section for 1091.42 feet  
to a point in the center of the old Birmingham-Montgomery Highway; thence turn an angle  
of 69 degrees, 30 minutes to the left and run northeasterly along the center of the old  
Birmingham - Montgomery Highway for 407.68 feet; thence turn an angle of 110 degrees,  
30 minutes to the left and run westerly 32.03 feet to the point of beginning of the  
land herein described; thence turn an angle of 110 degrees, 30 minutes to the right and  
run northeasterly 101.0 feet to a point on the south margin of a dirt road; thence turn  
an angle of 94 degrees, 13 minutes, 30 seconds to the left and run northwesterly along  
the south margin of said dirt road for 161.5 feet; thence turn an angle of 09 degrees,  
46 minutes, 30 seconds to the right and continue northwesterly along the south margin  
of said dirt road for 80.0 feet; thence turn an angle of 26 degrees, 03 minutes to the  
left and run westerly parallel to the south boundary line of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Sec.  
12, Tsp. 20 S., R. 3 W. for 1009.33 feet, more or less, to the center of Cahaba Valley  
Creek; thence run down along the center of said creek with the meanderings thereof to a  
point that is at a right angle from and 175.0 feet south of the last said course; thence  
run easterly parallel to the south boundary line of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Sec. 12, Tsp.  
20 So., R. 3 W. for 1175.0 feet more or less, to the point of beginning.

This land being a part of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 12, Township 20 South, Range 3  
West and being 4.635 acres, more or less.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, W. D. Upton  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 26<sup>th</sup> day of September 19 68.

ATTEST:

BISHOP CREEK PARK, INC.

W. P. Buck

Secretary

By

W. D. Upton

President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, *The undersigned*

State, hereby certify that W. D. Upton  
whose name as President of Bishop Creek Park, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 26 day of September

19 68.

Notary Public

The undersigned, W. D. Upton, W. C. Stegall and W. P. Buck, being all of the stockholders and all of the directors of Bishop Creek Park, Inc., hereby ratify and confirm the execution of this deed.

W. D. Upton  
W. D. Upton, Stockholder and Director

W. C. Stegall  
W. C. Stegall, Stockholder and Director

W. P. Buck  
W. P. Buck, Stockholder and Director

Return to: Dominick, Fletcher & Yelding  
927 Brown Marx Bldg.  
Birmingham, Ala. 35203

BISHOP CREEK PARK, INC.  
TO

W. D. UPTON AND ANN Y. UPTON

**WARRANTY DEED**

(Corporate form, jointly for life with  
remainder to survivor)

STATE OF ALABAMA

COUNTY OF

625

Recording Fee \$

Deed Tax \$

This form furnished by

**Lawyers Title Insurance Corporation**

TITLE INSURANCE  
BIRMINGHAM, ALABAMA

STATE OF ALA. SHELLEY CO.  
REIFY THIS  
INSTRUMENT WAC 101  
1957 OCT 28  
UCC FILE NUMBER 05  
REC. BK. & PAGE AS SHOWN  
CONFIRMED  
JUDGE OF DISTRICT