

# State of Alabama

**JEFFERSON**

County

**Know All Men By These Presents,**

That in consideration of Two Hundred and 00/100----- DOLLARS

to the undersigned grantor      Edward Brasher and Ann Brasher

in hand paid by      Buford Brasher and wife Jewel Brasher

the receipt whereof is acknowledged we the said Edward Brasher and wife Ann Brasher

do grant, bargain, sell and convey unto the said Buford Brasher and wife Jewel Brasher

as joint tenants, with right of survivorship, the following described real estate; situated in

Shelby County, Alabama, to-wit:

Going North 121 yards from Southwest corner of Northeast Quarter (NE $\frac{1}{4}$ ) of Northeast Quarter (NE $\frac{1}{4}$ ), Section 11, Township 18, Range 1 East, to starting point; then north 319 yard, East 120 yard, then South 319 yard, then west 120 yard, less fishing lake and 15 feet above water level on both sides of lake. Fishing lake not included in this deed. 8 $\frac{1}{2}$  acres, more or less. Subject to reservations contained in unrecorded deed to the undersigned grantors and executed by Lampkin Brasher and wife Rilla Brasher dated January 2, 1962.

TO HAVE AND TO HOLD Unto the said Buford Brasher and wife Jewel Brasher

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

[illegible][illegible]

In Witness Whereof, we have hereunto set our hands and seals,

**this                      day of      September, 1968.**

**WITNESSES: TO MARK:**

C. Gracie & P. N.  
Herbert Ham

Edward P. Pacher (Seal.)

.....<sup>22</sup> *John Braxton* (Seal.)

.....(Seal.)

..... (Seal.)

Edward Brasher and wife Ann

Brasher

TO

Buford Brasher and wife

Jewel Brasher

#1 Boy 18 & 1/2

# WARRANTY DEED

JOINT GRANTEEES WITH SURVIVORSHIP

1.95 ad

Reddy Title Company  
2025 4th Avenue North  
Birmingham, Alabama

State of ALABAMA

JEFFERSON

COUNTY

I, *W. Pittman*, a Notary Public in and for said County, in said State, hereby certify that Edward Brasher and wife Ann Brasher whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this *6<sup>th</sup>* day of September 19 68.

*Mary W. Pittman* As Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
Deed Tax. \$50  
1968 SEP 26 PM 3:20  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
*Carroll*  
JUDGE OF THE COURT