

STATE OF ALABAMA
JEFFERSON COUNTY

11647

This instrument was prepared by
MARINA JOHNSON
SIT 5001 2015 5001
BIRMINGHAM, ALA. 35203

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Houston David Ingram and wife Helen Ingram did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 280 , Page 986 , Probate Office of JEFFERSON County, Columbiana ~~DEPARTMENT OF~~ Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by

C.M. DeArman, Jr. , its President , duly authorized thereto, on this the 19th. day of September , 1968 .

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY C. M. DeArman (L.S.)
Its President

STATE OF ALABAMA
JEFFERSON COUNTY
NOTARIAL CERTIFICATE
INSTRUMENT NO. 11647
DATE SEP 23 1968
TIME 3:45
NOTARY PUBLIC
ELIJAH J. GRIFFIN
Notary Public
1968-1970
L-9496

ATTEST:

Hildred M. Son
V.Pres. & Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned , a Notary Public in and for said County, in said State, hereby certify that C.M. DeArman, Jr. , whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 19th. day of September, 1968.

Elijah J. Griffin
Notary Public