

HEAD AND HEAD  
ATTORNEYS AT LAW  
COLUMBIANA, ALABAMA 35051

STATE OF ALABAMA

SHELBY COUNTY

11583

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Six Thousand  
and No/100 (\$6,000.00)-----Dollars, of  
which the sum of \$5,000.00 is paid by a purchase money mortgage,  
to the undersigned

Billie McKee, as Executrix of the Last Will and Testament of Alma V.  
Bearden, deceased; Billie McKee and husband, John V. McKee; Clifford P.  
Whitley and wife, Lillie Whitley; Jewel Pearl Bragg, an unmarried woman;  
Maxine Phelps Council and husband, Allen Council; Quincey Bearden and  
wife, Maxine Bearden,

hereinafter referred to as GRANTORS, in hand paid by

Carrie B. Salser, an unmarried woman

hereinafter referred to as GRANTEES, the receipt whereof is acknowledged, we  
the said Grantors grant, bargain, sell, and convey unto the said Grantees, the  
following described real estate, situated in Shelby County, Alabama, to-wit:

A part of the NW<sup>1</sup>/<sub>4</sub> of SE<sup>1</sup>/<sub>4</sub> and part of NE<sup>1</sup>/<sub>4</sub> of SW<sup>1</sup>/<sub>4</sub>, Section 17,  
Township 19 South, Range 1 West described as follows: Beginning  
at a point which is 330 feet North and 660 feet West of the SE  
corner of the NW<sup>1</sup>/<sub>4</sub> of SE<sup>1</sup>/<sub>4</sub> of Section 17 and run North and parallel  
with East line of said quarter-quarter section, 660 feet; thence  
run West and parallel with North line of NW<sup>1</sup>/<sub>4</sub> of SE<sup>1</sup>/<sub>4</sub> and NE<sup>1</sup>/<sub>4</sub> of SW<sup>1</sup>/<sub>4</sub>,  
to the East right of way line of U. S. Highway No. 280; thence  
Southerly along East right of way line of said Highway to a point  
which is 330 feet North of South line of NE<sup>1</sup>/<sub>4</sub> of SW<sup>1</sup>/<sub>4</sub> of Section 17;  
thence East and parallel with South line of NE<sup>1</sup>/<sub>4</sub> of SW<sup>1</sup>/<sub>4</sub> and NW<sup>1</sup>/<sub>4</sub> of  
SE<sup>1</sup>/<sub>4</sub> of Section 17 to point of beginning.

EXCEPTING lot sold to Joseph P. and Mildred Jones as described in  
Deed Book 203, page 456 in Probate Office.

Subject to easements of record and purchase money mortgage in the  
amount of \$5,000.00.

TO HAVE AND TO HOLD to the said Grantees, their heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and adminis-  
trators covenant with the said GRANTEES, their heirs and assigns, that we are  
lawfully seized in fee simple of said premises; that they are free from all  
encumbrances; unless otherwise noted above; that we have a good right to sell  
and convey the same as aforesaid; that we will and our heirs, executors and ad-  
ministrators, shall warrant and defend the same to the said GRANTEES, their heirs  
and assigns forever, against the lawful claims of all persons.

BOOK 254 905

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of August, 1968.

X Maxine Phelps Council (SEAL)  
Maxine Phelps Council

X Billie McKee (SEAL)  
Billie McKee, as Executrix of the Last Will and Testament of Alma V. Bearden, deceased

X Allen Council (SEAL)  
Allen Council

X Billie McKee (SEAL)  
Billie McKee

Quincey Bearden (SEAL)  
Quincey Bearden

John V. McKee (SEAL)  
John V. McKee

Maxine Bearden (SEAL)  
Maxine Bearden

X Clifford P. Whitley (SEAL)  
Clifford P. Whitley

\_\_\_\_\_ (SEAL) X Lillie Whitley (SEAL)  
Lillie Whitley

\_\_\_\_\_ (SEAL) Jewel Pearl Bragg (SEAL)  
Jewel Pearl Bragg, an unmarried woman

\_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

254 9:16



STATE OF ALABAMA  
SHELBY COUNTY

I, Mary D. Thompson, a Notary Public in and for said County in said State, hereby certify that Billie McKee, whose name as Executrix of the Last Will and Testament of Alma V. Beardsley, signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she ~~in her capacity as such Executrix~~ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of August, 19 68

Mary D. Thompson  
Notary Public

STATE OF ALABAMA  
SHELBY COUNTY

I, Mary D. Thompson, a Notary Public in and for said County, in said State, hereby certify that Billie McKee and husband, John V. McKee, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of August, 19 68

Mary D. Thompson  
Notary Public

STATE OF ALABAMA  
TALLAPOOSA COUNTY

X I, Donald G. Allen, a Notary Public in and for said County in said State, hereby certify that Clifford P. Whitley and wife, Lillie Whitley, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3 day of August, 19 68

Donald G. Allen  
Notary Public

Notary Public, Alabama State at Large  
My Commission Expires Dec. 31, 1973

STATE OF ALABAMA  
JEFFERSON COUNTY

907  
Pg 25A I, Regina Carnathan, a Notary Public in and for said County, in said State, hereby certify that Jewel Pearl Bragg, an unmarried woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19 day of August, 19 68

Regina Carnathan  
Notary Public

STATE OF OKLAHOMA  
Comanche COUNTY

I, Gra. J. Linsley, a Notary Public in and for said County in said State, hereby certify that Maxine Phelps Council and husband, Allen Council, whose names are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23<sup>rd</sup> day of August, 1968

MY COMMISSION EXPIRES SEPT. 16th 1968

Gra. J. Linsley  
Notary Public

STATE OF ALABAMA  
MARSHALL COUNTY  
MADISON

I, PAULINE MANNING, a Notary Public in and for said County, in said State, hereby certify that Quincey Bearden and wife, Maxine Bearden, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8 day of Sept, 1968.

Pauline Manning  
Notary Public

STATE OF \_\_\_\_\_  
COUNTY \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, whose name \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
Notary Public

STATE OF \_\_\_\_\_  
COUNTY \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_, whose name \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1500 SEP 16 PM 4:29  
REC. BK. & PAGE AS SHOWN ABOVE  
U.C.C. FILE NUMBER OR  
JUDGE OF PROBATE