STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That whereas, Warren G. Findley, an unmarried man, executed a certain mortgage to the undersigned on the 18th day of July, 1968, which said mortgage was recorded in Mortgage Book 309, page 271 in the Probate Office of Shelby County, Alabama, which covered, among other property, the hereinafter described land;

Now, therefore, the undersigned Bank of West Blocton, West Blocton, Alabama, in consideration of one dollar and other good and sufficient consideration, in hand paid by Gene Hamby and Inez Hamby, the receipt whereof is hereby acknowledged, does hereby release, remise, and quit claim unto the said Gene Hamby and Inez Hamby all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein and described as follows, to-wit:

Lots 7 and 8 in Block 70 according to Dunstan's map of the Town of Calera, Alabama, as recorded in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD the same to the said Gene Hamby and Inez Hamby and to their heirs and assigns forever.

This release shall not in any way impair or affect the right of said mortgages to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

In Witness Whereof, the said Bank of West Blocton by its President, who is authorized to execute this Release, has hereto set its signature and seal this the 11th day of September, 1968.

Cashier Cashier

The Bank of West Blocken

Its President

STATE OF ALABAMA

SHELBY COUNTY

It Katherine Hyde....., a Notary Public in and for Said County, in said State, hereby certify that Eddie G. Downs whose name as President of The Bank of West Blocton, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

""Given under my hand and official seal, this the 11th day of Sept.

1968.

Matherine Public

Notary. Public

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