

11557

STATE OF ALABAMA )  
JEFFERSON COUNTY )


MC6730-69


KNOW ALL MEN BY THESE PRESENTS that pursuant to the authority granted by resolutions adopted by the Board of Directors of Alabama Gas Corporation on April 17, 1962 the said Alabama Gas Corporation does hereby designate, appoint and name C. H. Gibson and N. E. Hyche attorneys in fact from time to time to enter upon the record of mortgages or deeds of trust in the Probate Court of Jefferson County, Alabama, the satisfaction of any mortgage or deed of trust which shall have been granted unto Alabama Gas Corporation and from time to time to execute in the name and on behalf of Alabama Gas Corporation such instrument as shall be necessary or convenient to satisfy of record such mortgages or deeds of trust.

Wherefore the said Alabama Gas Corporation has caused these presents to be executed for and in its corporate name and behalf and its corporate seal hereunto to be affixed and attested, all by corporate officers who are thereunto duly authorized, all on this 24th day of April, 1962.

ATTEST

ALABAMA GAS CORPORATION

  
P. E. Bohr.  
Secretary

  
C. D. Gamble, Jr.  
Vice President

BOOK 254 PAGE 887

UTC67307 70

STATE OF ALABAMA )  
JEFFERSON COUNTY )

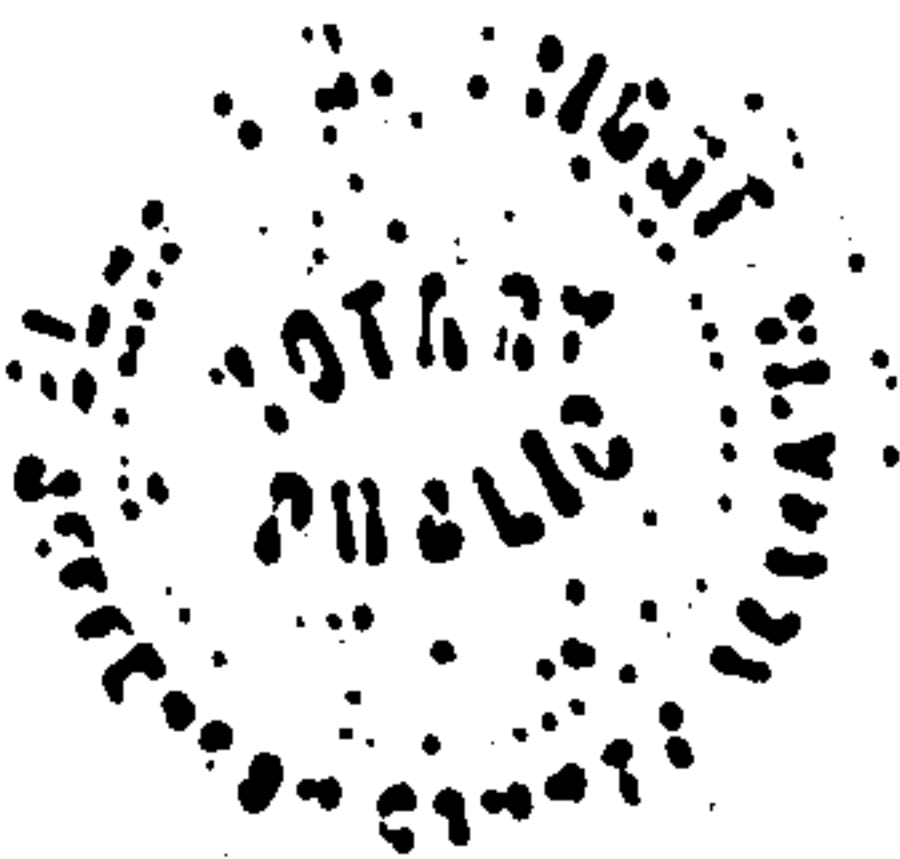
I, Edmund H. Knight, a Notary Public in and for said county in said state, hereby certify that Charles B. Gandy, Jr. whose name as Vice President of the Alabama Gas Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 25<sup>th</sup> day of April, 1962.

My Commission Expires

April 14, 1965

Edmund H. Knight  
Notary Public



STATE OF ALA. DEPARTMENT OF REVENUE  
I HEREBY CERTIFY THAT  
THIS FILE IS

UTC67307 69  
Apr 26 11 33 AM '62

RECORDED  
INDEXED  
FILED  
JAMES M. WALKER  
JAN 1 1962

THE STATE OF ALABAMA,  
JEFFERSON COUNTY

PROBATE COURT

I, the Undersigned, as Judge of the Court of Probate, in and for said County, in said State, hereby certify that the foregoing contains a full, true and correct copy of the

Power of Attorney from Alabama Gas

Corporation to C.H.Gibson et al

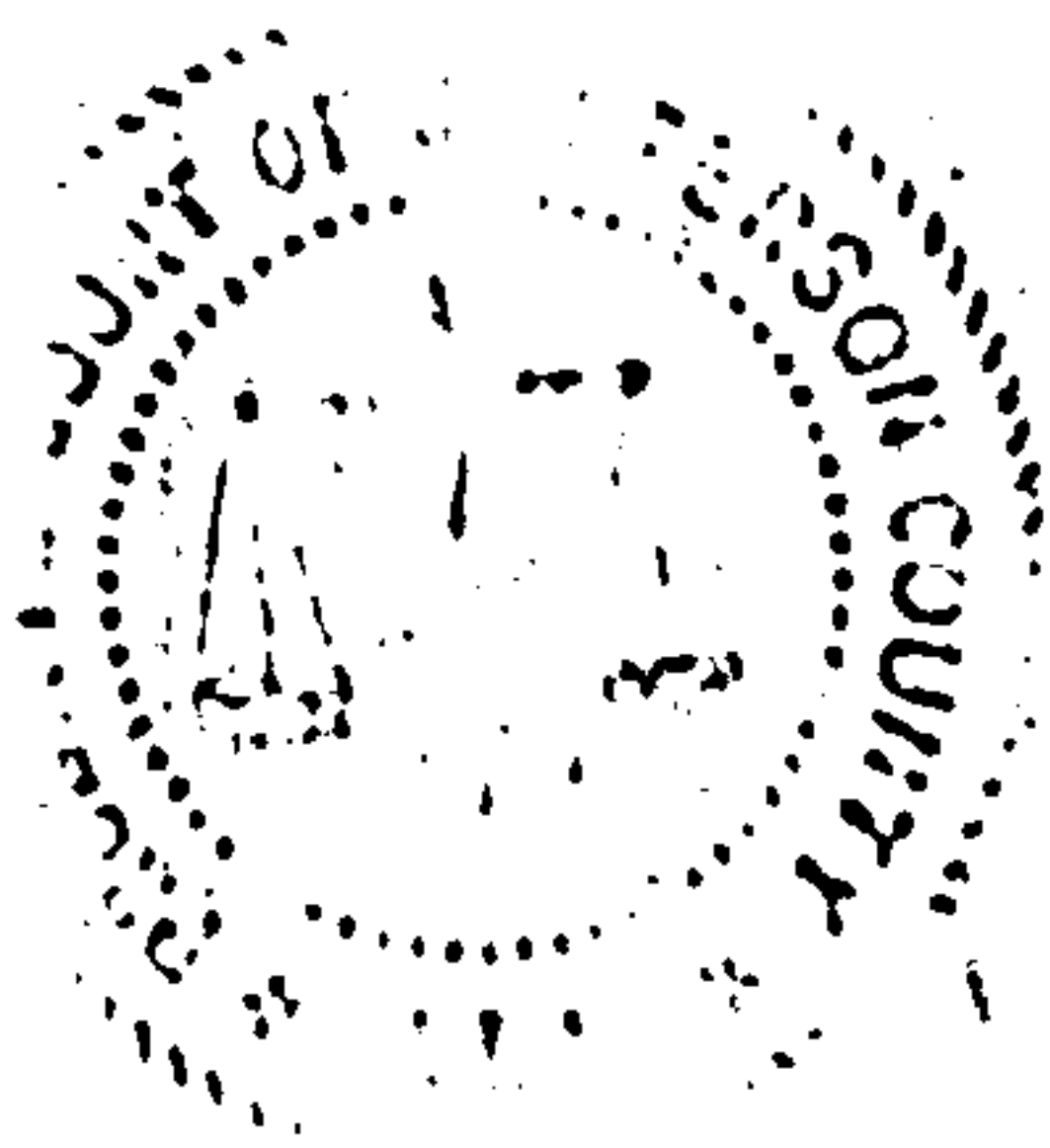
STATE OF ALA. SHELBY CO.  
J. C. GIBSON  
INSTRUMENT 18559 LED  
1968 SEP 13 AM 11:52  
U.C.C. FILE NUMBER OF  
REC. BK. & PAGE AS SHOWN ABOVE  
Done by J.C.G.  
JUDGE OF PROBATE

with the filing of same as appears of record in this office in Vol. 6730 Record of Mortgage on page

Given under my hand and official seal, this

the 12th day of September, 1968.

*J. Paul Mueh*  
Judge of Probate.



BOOK 254 889