

11504
STATE OF ALABAMA)
JEFFERSON COUNTY)

FOR VALUE RECEIVED, the undersigned, EASTERN MORTGAGE COMPANY, INC., a corporation organized and existing under the Laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto ALABAMA EQUITY CORPORATION that certain mortgage executed by JAMES A. LEE & EVA INEZ LEE to EASTERN MORTGAGE COMPANY, INC. in the principal sum of \$ 5800.00 dated the 3rd day of September, 1968 and filed for record on the day of September, 1968, in the Office of the Judge of Probate of Jefferson County, Alabama, in Real Volume 309, Page 571, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

IN WITNESS WHEREOF, the said EASTERN MORTGAGE COMPANY, INC. has caused this instrument to be executed in its name of D. F. NIX, its Vice-President, who is duly authorized on this 3rd day of September, 1968.

EASTERN MORTGAGE COMPANY, INC.

BY D. F. Nix
D. F. NIX, VICE-PRESIDENT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
SEP 10 AM 9:09
U.C.C. FILE NUMBER OR
BOOK & PAGE AS SHOWN ABOVE
RECORDED
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that D. F. Nix whose name as Vice President of EASTERN MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of September, 1968.

Henry V. Salemi
NOTARY PUBLIC

This instrument prepared by:
Henry V. Salemi
Attorney at Law
600 Farley Building
Birmingham, Alabama