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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 27, 626

To all to whom these Presents shall come, Greeting:

WHEREAS *Staron Adair and John Adair of Shelby County, Alabama;*

As Appeared in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE of *Mobile, Alabama* whereby it appears that full payment has been made by the said *Staron Adair and John Adair*

according to the provisions of the Act of Congress of the 24th of April 1820 entitled "An act making further provision for the sale of the Public Lands," for the South West quarter of the North East quarter of Section Twenty in Township Sixteen of Range Two West in the District of Lands subject to sale at *Mobile, Alabama* containing thirty-nine acres and ninety and a half hundredths of an acre;

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL which said tract has been purchased by the said *Staron Adair and John Adair*.

NOW KNOW YE That the

United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT unto the said *Staron Adair and John Adair*

and to their heirs the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereto belonging unto the said

Staron Adair and John Adair and to their heirs and assigns forever.

In Testimony Whereof, I, *James Buchanan*

PRESIDENT OF THE UNITED STATES OF AMERICA have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, on *September 10* day of *September* 18*62* in the Year of our Lord one thousand eight hundred and *sixty two* and of the Independence of the United States the *thirty sixth*.

BY THE PRESIDENT: *James Buchanan*

Wm. J. Dorcasavage
Register of the General Land Office

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES LAND OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

JUL 17 1968

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

William J. Dorcasavage
Certifying Officer

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