				•	•	•
This instrumer (Name)	nt was prepared by Wallace'& E	llis, Attarneys	11456		<b>.</b>	
(Address)	• • • • • • • • • • • • • • • • • • •				*	****** *********
Form 1-1-27 Rev. WARRANTY		Insurance Corporation,	Birmingham, Alah	nma		
STATE OF A	LABAMA COUNTY	KNOW ALL MEN	BY THESE PRES	SENTS:		
That in consid	leration of One Th	ousand Three ilung	dred & No/100	Dollars	······································	••••••••••••••••••••••••••••••••••••••
,	igned grantor (whether	one or more), in hand	paid by the grant	ee herein, the re	ceipt whereof is	acknowledged, I
or we.	Lewis Aurt	on Porter and wi	fe, Peggy A.	Porter	•	
(herein referr	red to as grantor, whet	her one or more), grant	t, bargain, sell and	ł convey unto		
	William S.	. Witchell			•	•
(herein referr	red to as grantee, whet	ther one or more), the Shelby	following described County, Alaba		ated in	
	Subdivision which	llendale Subdivis ch is recorded in , in Map Book 4,	the Probate	Office of S	helby	
	and agrees to pain favor of W. recorded in Deed Shelby County,	ideration for thing as the same con B. Leedy and Co. d Book 250, Page the principal balate amount of \$17	mes due that but which is 57 in the Fr lance due on	certain mor referred to obate Racord	tgage in deed s of	
	•				REC. 6	75 <u>%</u> =
					C.C.C.	
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e e e e e e e e e e e e e e e e e e e	, , <b>,</b>	•			· •	
			-	•		
TO HAVE	AND TO HOLD to the	said grantee, his, her or	their heirs and as	ssigns forever.	•	•
their heirs nunless other heirs, execu	ind assigns, that I am (wise noted above; that	celves) and for my (our) (we are) lawfully scized I (we) have a good right s shall warrant and def sons.	in fee simple of sa t to sell and convey	id premises; that y the same as afor	they are free fro esaid; that I (we	om all encumbrances  e) will and my (our
	TNESS WHEREOF, .	have hereunto se	t	hands(s) and sea	l(s), this	5th
day of	September	19 <u>68</u> .	•			1
	;					
		(Seal)				Election (Sea
	• • • • • • • • • • • • • • • • • • •	(Scal)		Zulis	woon	South Sea
• • •	* *** ** *** *** *** *** *** *** *** *	(Seal)	)	****** **** ****		Sea
STATE OF	ALABAMA	•				1
	Y COUNTY	•	Genera	l Acknowledgmen	t ·	•
1.	the undersigned			a Notary <sup>a</sup> Publica	n and for said (	County, in said Sta

ECCX 2009

hereby certify that Lewis Aurbon Porter and Peggy A. Porter whose names are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance ..... they ..... they ..... executed the same voluntarily on the day the same bears date.