SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of THREE THOUSAND THREE HUNDRED TWENTY-FIVE DOLLARS and No/100 (\$3,325.00) cash in hand paid by Madrilla Dee Smith, an unmarried woman, to Birmingham Trust National Bank and Wilma N. Scott as Executors u/w/o George L. Scott, Jr., dated September 25, 1961, the receipt of which is hereby acknowledged, the said Birmingham Trust National Bank and Wilma N. Scott, as Executors u/w/o George L. Scott, Jr., dated September 25, 1961, do hereby grant, bargain, sell, and convey unto the said Madrilla Dee Smith, an unmarried woman, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot No. 61 as shown on a map entitled "Property Line Map, Siluria Mills" prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965, and being more particularly described as follows:

Commence at the intersection of the southerly right of way line of 3rd Avenue East and the Westerly right of way line of Montevallo Road (Ala. Highway No. 119), said right of way lines as shown on the map of the Dedication of the Streets and Easements, Town of Siluria, Alabama; thence northwesterly along said right of way line of 3rd Avenue East for 335.00 feet to the point of beginning; thence continue northwesterly along said right of way line of 3rd Avenue East for 161.32 feet; thence 106 deg. 31 min. 27 sec. left to tangent of a curve to the left having a radius of 1860.08 feet; thence along the arc of said curve and along the northeasterly right of way line of Louisville and Nashville Railroad for 228.28 feet; thence 71 deg. 21 min. 04 sec. left as measured from chord of aforementioned curve, and run southeasterly for 86.37 feet; thence 89 deg. 29 min. 09 sec. left and run northeasterly for 212.33 feet to point of beginning.

Subject to existing easements and restrictions.

Situated and lying and being in the County of Shelby and State of Alabama.

TO HAVE AND TO HOLD unto the said Madrilla Dee Smith, an unmarried woman, her heirs and assigns forever; subject, however, to taxes on said property for the year 1967, which the grantee hereby assumes and agrees to pay when due.

The within deed is executed by Birmingham Trust National Bank and Wilma N. Scott solely in their capacity as Executors u/w/o George L. Scott, Jr., dated September 25, 1961, and under the powers and authority therein contained, to which reference is made for a description of said powers and authority. It is understood that Birmingham Trust National Bank and Wilma N. Scott in their individual or corporate capacities are not a party hereto and shall not be liable hereunder on any account whatsoever.

IN WITNESS WHEREOF, Birmingham Trust National Bank and Wilma N. Scott as Executors u/w/o George L. Scott, Jr., dated September 25, 1961, have caused this deed to be executed for them and in their name





















by Wilma N. Scott and Birmingham Trust Spence , its Vice President	National Bank by <u>L.U.</u>
duly authorized, and its corporate sea this 200. day of OCTOBER, 19	l to be hereunto affixed on
Chief Zant. day of Colour.	
ATTEST:	
•	Wilma))-Scott
	Wilma N. Scott &
	FIRMINGHAM TRUST NATIONAL BANK, as Executors u/w/o George L. Scott, Jr.,
ATTEST:	dated September 25, 1961.
ASSISTANT CASHIER	By COVIDENCE
STATE OF ALABAMA )	
SHELBY COUNTY )	
I, County in said State (bereby cer	, a Notary Public in and for
said County in said State, hereby cer is signed to the foregoing conceyance	, and who is known to me, acknowledged
before me on this day that, being inf veyance, she executed the same volunt	arily acting in her capacity as
Executor as aforesaid.	
Given under my hand and off	icial seal on this 5 day of
	7 · ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
	Ligue Like of 5
	Notary Public See See
STATE OF ALABAMA )	
JEFFERSON COUNTY )	
I, James R. Vanderhu	a Motary Public in Snd for m
said County in said State, hereby ce	
Bank, a national banking association	acting as Executor u/w/o George L.
and who is known to me, acknowledged	
	eyance, he, as such officer and with luntarily for and as the act of said
association acting in its capacity a	
Given under my hand and of	ficial seal on this 2 day of
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	Ranco Residence
	Notary Public  My Commission Expires November 18, 1970
•	MA COMMISSION ENHAGE LA COMMISSION COMMISSION COMMISSION ENHAGE LA COMMISSION COMISSION COMMISSION COMMISSION COMMISSION COMMISSION

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