

STATE OF ALABAMA )  
SHELBY COUNTY )

11369

SATISFACTION OF MORTGAGE RECORDED IN MORTGAGE  
VOLUME 294, PAGES 170 THROUGH 173

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Associates Plan Corporation, a corporation, acknowledges full satisfaction of the indebtedness secured by that certain real property mortgage executed by James A. Parker and Nell Hunter Parker which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book No. 294, on Pages No. 170 - 171 - 172 - and 173 on the 12th day of June, 1965. And the undersigned does further hereby release and satisfy said mortgage on the property described as follows and situated in Shelby County, Alabama as:

The south 1/2 of the SW 1/4 of the SW 1/4 of Section 16,  
The south 1/2 of the SE 1/4 of the SE 1/4 of Section 17,  
The NE 1/4 of the NE 1/4 of Section 20, Fractions C and D in Section 21;  
All of the above described land being in Township 22, Range 1 West, Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned Associates Plan Corporation, a corporation, has caused these presents to be executed on this the 23rd day of August, 1968.

ATTEST:

ASSOCIATES PLAN CORPORATION

J. C. Bray, <sup>Assistant</sup> Secretary

By: D. L. Cuff  
D. L. Cuff, Vice President

STATE OF FLORIDA )  
DUVAL COUNTY )

I, the undersigned Notary Public in and for said County, in said State, hereby certify that D. L. Cuff and J. C. Bray whose names as officers of Associates Plan Corporation, a corporation, are signed to the foregoing instrument, acknowledged before me on this day, that being informed of the contents of the instrument they as such officers and with full authority executed the same voluntarily for and as the act of Associates Plan Corporation.

GIVEN under my hand and official seal this 23rd day of August, 1968.

[Signature]  
NOTARY PUBLIC  
Notary Public, State of Florida at Large  
My commission expires Feb. 26, 1972

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1968 AUG 28 AM 8:53

U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Consolidated  
JUDGE OF PROBATE

BOOK 254 PAGE 667