

113-3
Mortgage Satisfaction

PREPARED BY: Charles C. Williams, Attorney at Law

ADDRESS: 709 United Security Bldg., Birmingham, Alabama - 35218

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

JEFFERSON COUNTY

THAT WHEREAS, HERETOFORE, to secure an indebtedness HOWARD GREEN and ROBBIE GREEN executed that mortgage recorded in Volume 293, Page 656, Office of the Judge of Probate of Shelby County, Alabama, conveying to the undersigned the property described in said mortgage; and

WHEREAS, on September 2, 1966, to secure an indebtedness the said HOWARD GREEN and ROBBIE GREEN executed that mortgage recorded in Volume 302, Page 762, Office of the Judge of Probate of Shelby County, Alabama, conveying to the undersigned the property described in said mortgage; and

WHEREAS, the total of the debts secured by both of said mortgages have heretofore been paid in full to the undersigned, the owner and holder thereof.

NOW, THEREFORE, I the undersigned, S. A. BROWN, SR. do hereby satisfy both of said mortgages and do release from the liens and effects of both of said mortgages the property described therein.

IN WITNESS WHEREOF, I, the undersigned, S. A. BROWN, SR. have hereunto set my hand and seal on this the 19 day of August, 1968.

S. A. Brown, Sr.
S. A. BROWN, SR.

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. A. BROWN, SR. whose name is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal this the 19 day of August, 1968.

Betty L. Taylor
NOTARY PUBLIC

My Commission Expires 3-30-70

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1968 AUG 22 AM 9:12
U.C.P. FILE NUMBER 1968-1000
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

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