STATE OF ALABAMA)
SHELBY COUNTY)

11306

WHEREAS, H. H. Harper and wife, Una Harper, hereinafter called party of the first part, heretofore executed a deed to Earl Harper and wife, Anne Harper, hereinafter called party of the second part, to a certain lot or parcel of land situated in Shelby County, Alabama, described as follows:

> Parcel of land situated in SW¼ of NE¼ and in SE¼ of NE¼, all being in Section 18, Township 20 South, Range 1 West. Commence at the NW corner of said SE¼ of NE¼ and in a Southerly direction along West line of said Quarter Quarter, run a distance of 330.10 feet; thence turn an angle of 88 deg. 37' to the left for a distance of 55.0 feet; thence turn an angle of 121 deg. 44' to the right for a distance of 166.88 feet; thence turn an angle of 14 deg. 25' to the right for a distance of 130.0 feet to the point of beginning; thence turn an angle of 1 deg. 01' to the right for a distance of 150.0 feet; thence turn an angle of 106 deg. 17' to the left for a distance of 290.0 feet; thence turn an angle of 73 deg. 43' to the left for a distance of 150.0 feet; thence turn an angle of 106 deg. 17' to the left for a distanceof 290.0 feet to th point of beginning. Containing 1 acres, more or less.

which said deed is dated October 28, 1967 and recorded in the Probate Office of Shelby County, Alabama in Deed Book 250, page 618, and

WHEREAS, there is no well situated on said above described property, and

WHEREAS, party of the first part is the owner of contiguous land upon which there is situated a well of water, and

WHEREAS, parties hereto aredesirous of securing to the owners of the above described property the right to obtain water from the well situated on the property of party of the first part, and the right to install, repair and maintain a water pipe or water pipes to said well;

NOW, THEREFORE, in consideration of the premises and the sum of One Dollar ($1.00) to party of the first part, in hand paid by party of the second part, the receipt of which is acknowledged, party of the first part does hereby grant unto party of the second part, their heirs and assigns, the right to take and use water from said well for the above described lot, in common with the owners of the property now owned by party of the first part, their heirs and assigns. Party of the second part shall further have the right and privilege, together with party of the first part and such other persons as may be designated by party of the first part, to connect to the pump now located at said well, and to lay water pipes over and across a strip of land five feet wide measuring 2½ feet on either side of a center line described as follows:

> Beginning at the Well of the party of the first part and extending Northeasterly 380 feet, more or less, to the Southwesterly boundary line of the above described property, as said pipeline is now located.

It is agreed and understood that as a part of the consideration for the grant of this easement and water right, party of the second part, their heirs and assigns, assume and agree to pay one half of the cost of electricity and cost of maintaining, repairing and/or replacing said pump.

IN WITNESS WHEREOF, we have hereunto set ourhands and seals on this the 12th day o f August, 1968.

H H Harper
H. H. Harper

Una Harper
Una Harper
PARTY OF THE FIRST PART

Earl Harper
Earl Harper

Anne Harper
Anne Harper
PARTY OF THE SECOND PART

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STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that H. H. HARPER and wife, UNA HARPER, EARL HARPER, and wife, ANNE HARPER, whose names are signed to the foregoing Easement, and who are known to me, acknowledged before me on this day that, being informed of the contents of this Easement, they executed the same voluntarily on the day the same bears date.

Given under my hand this 19th day of August, 1968.

Verna K. Stone
Notary Public

Verna K. Stone, Notary Public
State of Alabama at Large
My Commission Expires August 21, 1971

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1968 AUG 19 PM 3:54

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

JUDGE OF PROBATE

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