

This instrument was prepared by

11286

E' Lane.

(Name) R.E. Clements, Notary Public, Alabama State at Large

(Address) 403 -11 th. Street, Lipscomb, Alabama, 35020

Form 1-15 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar, (\$1.00) and other valuable considerations DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, James E. Brasher, a Minor whose handicap as a minor has been removed, and Debra D. Brasher and Bertha L. Brasher, a widow woman. (herein referred to as grantors) do grant, bargain, sell and convey unto

John William Smith, and wife, Lyda Ruth Smith, a/k/a Lyda Smith

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama to-wit:

Two Acres of Land, more or less, situated in the N.W. $\frac{1}{4}$ -N.E. $\frac{1}{4}$ of Section 19, Township-22-South, Range-1-West, and lying in the Northwest Corner of said $\frac{1}{4}$ - $\frac{1}{4}$ and East of the County Road and more particularly described as follows:

Commence at the N.W. Corner of the above described $\frac{1}{4}$ - $\frac{1}{4}$ for the Point of Beginning; thence run East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ for a distance of 210.0 feet; thence run South 29° 53' 20" East for a distance of 435.70 feet; thence Run West for 210.0 feet; thence Run North 46° 35' West along the Easterly R/W line of the County Road for 30.0 feet to the P.C. of a Curve Concave to the Right in a Northwesterly Direction and having a central angle of 32° 12' with a Radius of 727.09 feet and a Tangent of 210.0 feet; thence continue along the Arc of said Curve and the easterly R/W line of said Road for a distance of 409.09 feet to the Point of Beginning.

It being the Purpose of this Deed to Correct Errors in the description of that certain deed from the above grantors to the above Grantees as recorded in Deed Record 254 at Page 337 in the Shelby County Probate Office.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 3 rd.

August 19 68

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1968 AUG 17 AM 9:07

U.C.C. FILE NUMBER 88-000 REC. BK. & PAGE AS SHOWN ABOVE

Com. of J. Brasher

JUDGE OF PROBATE

(Seal)

x James E. Brasher

(Seal)

(Seal)

x Debra D. Brasher

(Seal)

(Seal)

x Bertha L. Brasher

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, R.E. Clements, a Notary Public in and for said County, in said State, hereby certify that James E. Brasher, and wife, Debra D. Brasher and Bertha L. Brasher, a widow woman are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd. day of August

R. E. Clements
Notary Public.

My Commission Expires 12-31-69

Book 254 Pg. 573