

Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar

to the undersigned grantor, J. B. L., Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Robert N. Bolton and Doris T. Bolton

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama:

Commence at the Northwest Corner of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$), Section 25, Township 21 South, Range 1 West; thence S 89° 03' 30" W along the half-section line, a distance of 3341.36 feet to a point (being the northeast corner of the government housing project); thence turn an angle of 88° 49' 30" to the left and run S 0° 14' W along the east boundaries of the said housing project and the Columbiana Cemetery, a distance of 1095.75 feet to a point; thence turn an angle of 89° 13' to the right and run S 89° 27' W along the South boundary of the said Columbiana Cemetery, a distance of 520.33 feet to the point of beginning of the lot herein described; thence turn an angle of 103° 01' 30" to the left & run parallel to the northeast boundary of the Bolton-Brown Service Funeral Home, a distance of 217.19 feet to a point on the north right of way line of Pitts Drive; thence turn an angle of 90° to the right and run along the said north right of way line of Pitts Drive, a distance of 143.97 feet to a point (SE Corner Bolton-Brown Service lot); thence turn an angle of 90° to the right and run along the northeast boundary of the said Bolton-Brown Service lot, a distance of 250.49 feet more or less to a point on Southwest boundary of a grave lot; thence turn an angle of 120° 12' 30" to the right & run along the said Southwest boundary of a grave lot, a distance of 72.00 feet, more or less to a point; thence turn an angle of 33° 27' to the left and run along the South boundary of a grave lot, a distance of 82.40 feet to the point of beginning.

Said parcel is lying in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 25, Township 21 South, Range 1 West in the City of Columbiana, Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Robert N. Bolton who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of 1961.

ATTEST:

[Signature]
Secretary

J. B. L., Inc.

By *Robert N. Bolton*

STATE OF Alabama
COUNTY OF Shelby

I, Martha B. Joiner

State, hereby certify that Robert N. Bolton whose name as President of J. B. L., Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day of June, 1961, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 20 day of June 1961

Martha B. Joiner
Notary Public

STATE OF ALA. SHELBY CO. FILED
JUN 14 1961
RECORDED & INDEXED
JUN 14 1961
JUDGE OF PROBATE

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