

11250

MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, J. B. L., Inc., a corporation executed a mortgage to the Shelby County Savings & Loan Association on the 12th day of January, 1965, which is recorded in Mortgage Book 291 page 246, in the Probate Office of Shelby County, Alabama;

WHEREAS, J. B. L., Inc. desires to pay the sum of \$1.00 to said Association on said mortgage and to have the land described below released from said mortgage and said Association desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned Shelby County Savings & Loan Association in consideration of one and no/100 Dollar, being paid to said Association in full paid by the said J. B. L., Inc., the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said J. B. L., Inc. all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Commence at the Northwest Corner of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$), Section 25, Township 21 South, Range 1 West; thence S 89° 03' 30" W along the half-section line, a distance of 3341.36 feet to a point (being the northeast corner of the government housing project); thence turn an angle of 33° 49' 30" to the left and run S 9° 14' W along the east boundaries of the said housing project and the Columbiana Cemetery, a distance of 1895.75 feet to a point; thence turn an angle of 39° 13' to the right and run S 89° 03' W along the South boundary of the said Columbiana Cemetery, a distance of 521.33 feet to the point of beginning of the lot herein described; thence turn an angle of 103° 01' 30" to the left & run parallel to the northeast boundary of the Bolton-Brown Service Funeral Home, a distance of 217.10 feet to a point on the north right of way line of Pitts Drive; thence turn an angle of 90° to the right and run along the said north right of way line of Pitts Drive, a distance of 143.97 feet to a point (SE Corner Bolton-Brown Service lot); thence turn an angle of 90° to the right and run along the northeast boundary of the said Bolton-Brown Service lot, a distance of 257.49 feet more or less to a point on Southwest boundary of a grave lot; thence turn an angle of 120° 12' 30" to the right & run along the said Southwest boundary of a grave lot, a distance of 72.00 feet, more or less to a point; thence turn an angle of 33° 21' to the left and run along the South boundary of a grave lot, a distance of 32.43 feet to the point of beginning.

Said parcel is lying in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 25, Township 21 South, Range 1 West in the City of Columbiana, Shelby County, Alabama.

TO HAVE AND TO HOLD to the said J. B. L., Inc. a corporation and to its successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises

530

BOOK 234

conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage,

IN WITNESS WHEREOF, the Grantor by its President who is authorized to execute this conveyance has herunto set its hands and seals this the 20th day of June, 1968.

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION

BY

President

ATTEST:

Secretary

State of Alabama

Shelby County

I, Martha B. Joiner, a Notary Public in and for said County in said State, hereby certify that John A. Hines, Jr., whose name as President of the Shelby County Savings & Loan Association, a corporation, is signed to the foregoing mortgage release and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 20th day of June, 1968.

Martha B. Joiner
Notary Public

STATE OF ALA. SHELBY CO.
RECEIVED THIS
INSTRUMENT WAS FILED

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REC'D BY THE SHELBY CO. REC'D BY THE SHELBY CO.

Shelby County

Price of notary