

This instrument was prepared by

(Name) HEAD AND HEAD, ATTORNEYS AT LAW

(Address) Columbiana, Alabama

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of other valuable consideration and One and No/100 (\$1.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Minnie Lou Tate, an unmarried woman; and Hattie Tate Jackson and husband, F. Jackson

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Harpersville Co-Op Gin Association, a corporation,

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the NE corner of the NE 1/4 of the NW 1/4 of Section 33, Township 19 South, Range 2 East; thence turn an angle of 46 deg. 06 min. to the right from the north line of said section and run south-east a distance of 81.80 feet to the west right of way line of Ala. No. 25, and the point of beginning; thence turn an angle of 52 deg. 56 min. to the right and run along said right of way line a distance of 147.60 feet; thence turn an angle of 2 deg. 00 min. to the left and run along said right of way line a distance of 31.00 feet; thence turn an angle of 84 deg. 07 min. to the right and run a distance of 166.92 feet to the east line of the Old Coosa Valley Road; thence turn an angle of 100 deg. 20 min. to the right and run along said Valley Road, a distance of 48.60 feet; thence turn an angle of 15 deg. 49 min. to the right and run along said Valley Road a distance of 208.55 feet, to the south line of a County Highway; thence turn an angle of 68 deg. 46 min. to the right and run along said County Highway a distance of 94.90 feet to the point. Situated in the NE 1/4 of NW 1/4 and the NW 1/4 of the NE 1/4 of Section 33, Township 19 South, Range 2 East, Shelby County, Alabama, and containing 0.93 acres, more or less, according to survey of Frank W. Wheeler, Registered Land Surveyor, dated May 21, 1968.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 11th day of July, 1968.

(Seal) Minnie Lou Tate (Seal)
(Seal) x Hattie Tate Jackson (Seal)
(Seal) x F. Jackson (Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, Oliver P. Head, a Notary Public in and for said County, in said State, hereby certify that Minnie Lou Tate, an unmarried woman; and Hattie Tate Jackson and F. Jackson, whose names are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of July, 1968, A. L.

Oliver P. Head

Notary Public.

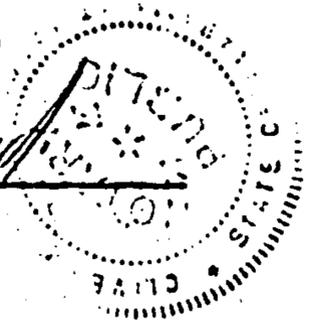
(see over for additional acknowledgment)

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BOOK 254

I, Oliver P. Head, a Notary Public in and for said County, in said State, hereby certify that Hattie Tate Jackson and husband, F. Jackson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of August A.D., 1968

[Signature]
Notary Public



STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1968 AUG - 9 AM 9:00
U.S.S. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE
Conrad J. Swain
JUDGE OF PROBATE

RETURN TO: Robert W. Elbert 254 453
Attorney at Law
Prichard, Ala

TO

WARRANTY DEED

STATE OF ALABAMA,
County.

50
160
210

Judge of Probate

LAWYERS TITLE INSURANCE CORPORATION
Title Insurance
BIRMINGHAM, ALA.

DEED TAX \$
RECORD FEE \$
TOTAL \$