

11154

This instrument was prepared by
MARTHA JOHNSON
511 South 20th Street
BIRMINGHAM, ALA. 35233

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Charles Holcomb and wife Donna Christine Holcomb
did heretofore execute a mortgage to the undersigned, which said mortgage is
recorded in Volume 297 , Page 257 , Probate Office of ~~Jefferson~~ ^{Shelby} County,
Columbiana
~~Birmingham, Alabama~~, and

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama, does hereby acknowledge
satisfaction and payment in full of said indebtedness, and hereby releases and
discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,
a corporation of Birmingham, Alabama has caused its name to be affixed by

C.M. DeArman, Jr. , its President , duly
authorized thereto, on this the 6th. day of August , 1968 .

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY C.M. DeArman, Jr. (L.S.)
Its President

ATTEST:

Mildred M. Long
V.Pres. & Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned , a Notary Public in and
for said County, in said State, hereby certify that C.M. DeArman, Jr.
whose name as President of the Birmingham Federal Savings and
Loan Association, is signed to the foregoing release, and who is known to me,
acknowledged before me on this day, that, being informed of the contents of the
release, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said Corporation.

Given under my hand and official seal, this the 6th. day of
August , 1968 .

Robert M. Haffner
Notary Public
Loan No. 11380

434
BOOK 251