

STATE OF ALABAMA  
JEFFERSON COUNTY

11154

This instrument was prepared by  
MARTHA JOHNSON  
511 South 20th Street  
BIRMINGHAM, ALA. 35233

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Charles Holcomb and wife Donna Christine Holcomb did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 297, Page 257, Probate Office of ~~Jefferson~~<sup>Shelby</sup> County, Columbiana ~~Birmingham~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama has caused its name to be affixed by C.M. DeArman, Jr. , its President , duly authorized thereto, on this the 6th. day of August , 1968.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY C.M. DeArman (L.S.)  
Its President

ATTEST:

Mildred M. Son

V.Pres. & Secretary

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned , a Notary Public in and for said County, in said State, hereby certify that C.M. DeArman, Jr. , whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 6th. day of August , 1968.

S. M. Whiffen  
Notary Public

Loan No. 11380

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