

BOOK 254 419

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1968 AUG -7 AM 9:29

U.C.C. FILE NUMBER OF ABOVE
REC. BK. & PAGE AS SHOWN ABOVE

Conrad H. Funder
JUDGE OF PROBATE

Know all Men by these Presents, that Associates Plan Corporation
of the County of Jefferson and State of Alabama, DOES HEREBY CERTIFY, That a certain
Chattel Mortgage bearing date the 22 day of September A. D. 1966
made and executed by Leslie Gilmore of the first part and Associates Plan Corp.
of the second part, in connection with personal property therein mentioned, and providing for the payment of
Three thousand sixty & no/100 Dollars (\$ 3060.00), as
therein stated and recorded in the Recorder's Office of Shelby County in the State
of Alabama in Book 303 on page 155 on the 24th
day of September A. D. 1966 and known as recorder's number B-303 P-155
IN WITNESS WHEREOF, Associates Plan Corporation has duly executed this Release
this 26th day of July A. D. 1968
is fully paid, satisfied, released, and discharged.

Witnesses: _____

By Bonnie Diane Mathieu

This Instrument Prepared By B. D. Mathieu

I, Paul L. Allen
a Notary Public, in and for and residing in the said County, in the State aforesaid, DO
HEREBY CERTIFY that Bonnie Diane Mathieu personally
known to me to be the same person whose name is subscribed to the foregoing instru-
ment, personally appeared before me this day in person, and acknowledged that he
signed, sealed, and delivered the said instrument as his free and voluntary act, and as
the free and voluntary act of _____
for the uses and purposes therein set forth. Given under my hand and Notarial Seal
this August 6 A. D. 1968

Paul L. Allen
Notary Public

My Commission Expires April 12, 1972

My Commission Expires _____, 19_____
610327