

This instrument was prepared by

11138

(Name) Charles A. Powell, III

(Address) Lange, Simpson, Robinson & Somerville, 18th Floor City Federal
Building, Birmingham, Alabama

STATE OF ALABAMA)
SHELBY COUNTY) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Thousand Two Hundred Dollars (\$5,200.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Mrs. B. F. Severance, individually and as Administratrix of the Estate of Lottie Page, Deceased, and husband, B. F. Severance, W. M. Owen and wife Alice M. Owen, and W. M. Owen, Jr. and wife, Ann D. Owen (herein referred to as grantors) do grant, bargain, sell and convey unto Allen A. Jones and wife Kathleen S. Jones, (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

The northeast quarter of the southeast quarter, the southeast quarter of the northeast quarter and the west one-half of the southeast quarter of Section 12, Township 19, Range 1 east as recorded in the office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18 day of April, 1968.

WITNESS:

Charles A. Powell, III (SEAL) Mrs. B. F. Severance (SEAL)
Charles A. Powell, III (SEAL) Mr. B. F. Severance (SEAL)
Lane Houston Long (SEAL) W. M. Owen, Jr. (SEAL)
Lane Houston Long (SEAL) Alice M. Owen (SEAL)
Charles A. Powell, III (SEAL) William M. Owen (SEAL)
Charles A. Powell, III (SEAL) Ann D. Owen (SEAL)

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BOOK 254

STATE OF ALABAMA)
SHELBY COUNTY)

GENERAL ACKNOWLEDGMENT

I, C. A. Powell, a Notary Public in and for said County, in said State, hereby certify that Mrs. B. F. Severance and Mr. B. F. Severance, whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18 day of April A.D., 1968.

C. A. Powell
NOTARY PUBLIC

STATE OF ALABAMA)
~~SHARON COUNTY~~)
Jefferson County

GENERAL ACKNOWLEDGMENT

I, John Houston Long, a Notary Public in and for said County, in said State, hereby certify that W. M. Owen, Jr. & Helen M. Owen, whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25 day of April A.D., 1968.

John Houston Long
NOTARY PUBLIC

CALIFORNIA

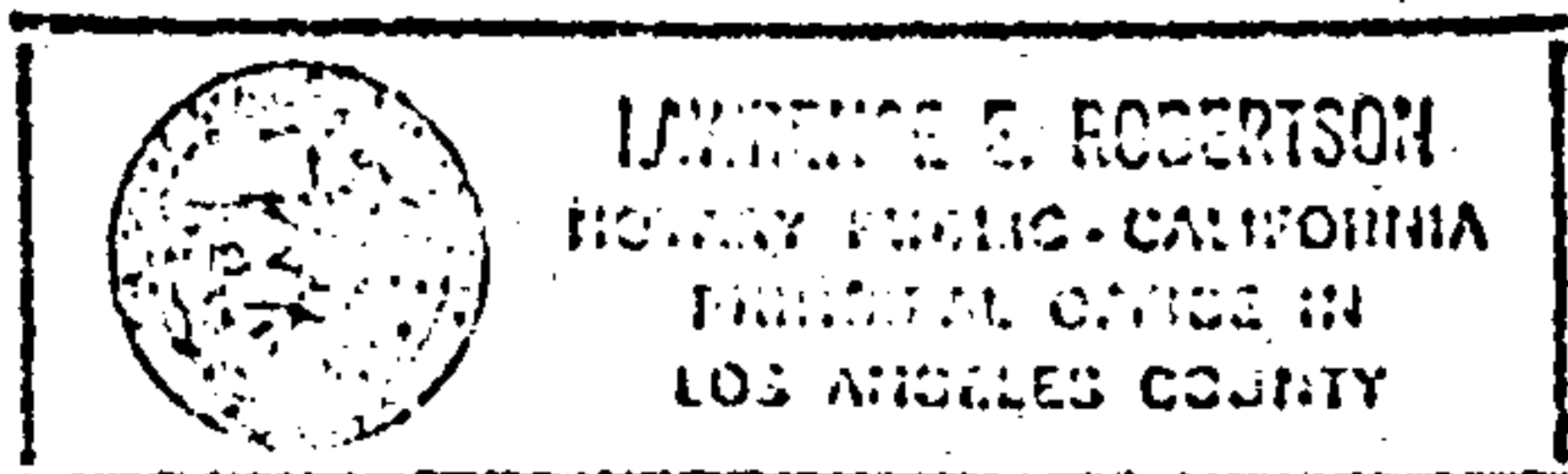
STATE OF ALABAMA)
~~SHELBY COUNTY~~)

GENERAL ACKNOWLEDGMENT

Los Angeles

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that James M. Owen & Helen M. Owen, whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5 day of May A.D., 1968.



My Commission Expires August 6, 1968

Lawrence E. Robertson
NOTARY PUBLIC
JUDGE OF PROBATE

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
1968 AUG - 6 PM 4:16
Deed Tax 5.50
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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BOC